

UNOFFICIAL COPY

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2001-08-07 11:32:54

Cook County Recorder

23.50

RELEASE DEED

Illinois Statutory



0010717113

For the protection of the owner, this release shall be filed with the County Recorder in whose office the Mortgage or Deed of Trust was filed.

RECORDER'S STAMP

Know All Men by These Presents, The AURORA NATIONAL BANK of the County of KANE State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release, and quit-claim unto SUSAN M CHAPMAN of the County of COOK State of ILLINOIS all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE bearing date the 30TH day of NOVEMBER A.D., 1998 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS on DECEMBER 3, 1998 as Document No. 08093740 to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of COOK State of ILLINOIS, as follows to wit:

2 MR

LOT 2 IN S.T. GUNDERSON AND SONS NORTH OAK PARK SUBDIVISION OF LOT 15 IN MAY MANOR SUBDIVISION OF THE WEST 16.57 ACRES OF THE SOUTH 50 ACRES OF THE NORTH EAST ¼ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOTS 31 TO 37 BOTH INCLUSIVE IN NORTH EAST AVENUE ADDITION TO OAK PARK IN THE NORTH EAST ¼ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number (s) 16-06-227-011
Address: 906 NORTH COLUMBIAN OAK PARK IL 60302
Dated this 18TH day of JUNE, 1999

Sandy Johnson
Sandy Johnson
Loan Servicing Officer

1 of 1 9801582
BURNET TITLE L.L.C.
2700 South River Road
Des Plaines, IL 60018

STATE OF
County of COOK

UNOFFICIAL COPY

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT

SANDY JOHNSON
personally known to me to be the same person whose name _____ subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that s he _____ signed, sealed and delivered the
instrument as A free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 18 day of June, 1999.

My commission expires on 9-25, 1999.
Shari Hooten
Notary Public



NAME and ADDRESS OF PREPARER:
GREATBANC LOAN OPERATIONS
25 EAST 16th STREET
CHICAGO HEIGHTS IL 60411

MAIL TO:
BURNET TITLE L.L.C.
2700 South River Road
Des Plaines, IL 60018

RELEASE DEED
ILLINOIS STATUTORY

FROM
TO