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2001-08-07 12:14:39  
Cook County Recorder 25.50

ILLINOIS

COUNTY OF COOK (A)  
POOL NO. 00510283AR  
LOAN NO. 3843740 (7177753)  
4454427 FNMA]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401  
ATTN: KARLEEN PARKER

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION,

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607  
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., IT'S SUCCESSORS AND ASSIGNS, AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 10, 2000, executed by STUART M. ANDREWS

to FIRST UNION MORTGAGE CORPORATION

and recorded on MARCH 15, 2000, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 00185137 microfilm  
number \_\_\_\_\_ pin number 17-17-214-015  
in the \_\_\_\_\_ plat of COOK \_\_\_\_\_ County

Illinois described hereinafter as follows:  
**SEE ATTACHMENT A**

847 W. MONROE STREET, UNIT 2A, CHICAGO, IL 60607

Loan No. J=FUM876.S.18788  
MIN# 100013700071777534 MERS VRU PHONE #: 1-888-679-6377

Handwritten initials and numbers: 5 5/3, MKA

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Loan No. 3843740 (7177758) [1674454427 FNMA] Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MARCH 23, 2001, but effective FEBRUARY 28, 2001.

FIRST UNION MORTGAGE CORPORATION

BY [Signature]  
DIANA ANDERSON  
VICE PRESIDENT

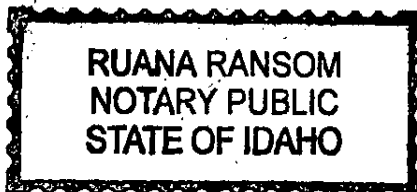
BY [Signature]  
CAROLYN BROWN  
SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On MARCH 23, 2001, before me RUANA RANSOM personally appeared DIANA ANDERSON and CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]  
RUANA RANSOM (COMMISSION EXP. 02-13-03)  
Notary public



PREPARED BY:

[Signature]  
KARLEEN MAUGHAN  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

MIN# 100013700071777534 MERS VRU PHONE #: 1-888-679-6377  
J=FUM876.S.18788

P=S.472.009  
C=S.534.0058  
(NMRI.IL)

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COOK COUNTY CLERK'S OFFICE  
JULY 1 2011  
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STREET ADDRESS: 847 W MONROE UNITS 847-2A & 847-P9

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER:

**LEGAL DESCRIPTION:**

UNIT NUMBER 847-2A AND 847-P9 IN MONROE MANOR CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 1, 2, 15, AND 16 TAKEN AS A TRACT, IN BLOCK 9 IN DUNCAN'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09192479; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

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