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2001-08-07 12:22:28
Cook County Recorder 25.50

After Recording Return To:
E-LOAN, INC.
ATTN: MAIL STOP #100
5875 ARNOLD ROAD
DUBLIN, CA 94568



This Instrument Prepared By:

Vincent J. Savoca

LOAN #: A0146753

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
5875 ARNOLD ROAD, DUBLIN, CA 94568

does hereby grant, sell, assign, transfer and convey, unto the FLEET NATIONAL BANK

existing under the laws of _____, a corporation organized and

whose address is 2210 ENTERPRISE DRIVE, FLORENCE SC 29501

(herein "Assignee"),

a certain Mortgage dated DECEMBER 11, 2000, made and executed by
DIANE M. FLIGIEL AND JOSEPH S. FLIGIEL, HUSBAND AND WIFE AS JOINT TENANTS

to and in favor of E-LOAN, INC., A DELAWARE CORPORATION

property situated in COOK County, State of ILLINOIS upon the following described

~~as described in the mortgage~~
see legal description attached hereto and made a part hereof

Parcel ID#: 12-16-204-047-1004
Property Address: 9815 LAWRENCE COURT 1D
SCHILLER PARK, IL 60176

such Mortgage having been given to secure payment of \$65,600.00 which Mortgage is of record in Book, Volume,
(Original Principal Amount)

or Liber No. _____, at page _____ (or as No. 0010013851)
of the 01/05/01 Records of COOK County, State of ILLINOIS

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12-27-00

E-LOAN, INC., A DELAWARE CORPORATION

By: *St M. Majerus*
(Signature)
STEVEN M. MAJERUS
V.P. SECONDARY MARKETING

Attest

Seal:

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State of CALIFORNIA

County of Alameda

The foregoing instrument was acknowledged before me this 12-27-00 by

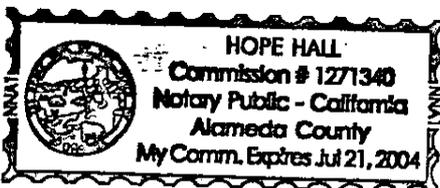
STEVEN M. MAJERUS

V.P. SECONDARY MARKETING, of _____

E-LOAN, INC.

_____, on behalf of the said corporation.

Hope Hall



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SCHEDULE 'A'
LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT;

UNIT 1-D AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 2ND DAY OF JANUARY, 1979 AS DOCUMENT NUMBER 3068854 AND FIRST AMENDMENT DATED 5TH DAY OF FEBRUARY, 1979, REGISTERED AS DOCUMENT NUMBER 3074449. AN UNDIVIDED 5.271% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

LOTS TEN (10), ELEVEN (11), TWELVE (12) AND THIRTEEN (13), IN BLOCK 24 IN FAIRVIEW, BEING EBERHART AND ROYCE'S SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 9 AND THE NORTH HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT A STRIP OF LAND 16 1/2 FEET WIDE OFF THE WEST END OF THE NORTH HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SAID SECTION 16.

PID#: 12-16-204-047-1004