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Loan #: 998366202
Prepared By:

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2001-08-07 11:07:39
Cook County Recorder 23.50

BOX 260

PREPARED BY
When Recorded Mail To:

F.M. MORTGAGE CORPORATION
7250 NORTH CICERO SUITE
LL3
LINCOLNWOOD, ILLINOIS
60712



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Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 998366202

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 9, 2001 executed by YOON J. LEE AS HIS SOLE AND SEPARATE PROPERTY

to F.M. MORTGAGE CORPORATION, CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 7250 NORTH CICERO SUITE LL3, LINCOLNWOOD, ILLINOIS 60712 and recorded as Document No. 0010718298, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
UNIT 19-001/0222 IN COVENRY PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN COVENRY PARK UNIT 1, (PHASE 1 AND 2) BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 27, 1994, AS DOCUMENT NUMBER 04-074,188, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTINANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATION AS SAME ARE FILED OF RECORD. A.P.N. #: 02-24-203-044-1213
P.I.N.: 02-24-203-044-1213

Commonly known as: 208 S. LANCELOT #208, PALATINE, ILLINOIS 60067
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

F.M. MORTGAGE CORPORATION,
CORPORATION

On JULY 9, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Joe P. Orr
By: PRESIDENT
Its:

Lisa Kim
Witness:

Notary Public
My commission Expires:



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mm



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