

MAIL TO:

UNOFFICIAL COPY

FRANK GREENFIELD
200 W. MADISON ST.
CHICAGO IL 60606
SUITE 505

00107186

1377/0869 10 001 Page 1 of 1
2000-02-14 10:29:23
Cook County Recorder 23.00



SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain Mortgage executed by Jack J. Tipre and Carol N. Tipre, Husband and Wife, to Citizens Financial Services, FSB, successor by merger to Suburban Federal Savings, a Federal Savings Bank, on January 8, 1998 in the amount of \$158,000.00 and recorded as Document No. 98045205 and 98045206 in the Recorder's Office of Cook County, Illinois, has been fully paid and satisfied and the same is hereby released.

WHEREAS, the said mortgage affects the following described real estate: Lots 1 and 2 in Block 3 in Culver Park, a Subdivision of Lots 1 and 2 of Marbach and others Subdivision of the Southeast 1/4 of the Southwest 1/4 of Section 7, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PIN# 14-07-324-021-0000 4854 N Seeley Ave., Chicago, IL 60625
14-07-324-022-0000

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and its corporate seal to be hereunto affixed and attested by its Assistant Vice President, this January 25, 2000.

Attest:

Jody M. Edinger
Jody M. Edinger, Assistant Secretary

CITIZENS FINANCIAL SERVICES, FSB

Lucy Johnston
Lucy Johnston, Assistant Vice President

State of Indiana }
 } SS:
County of Lake }

Before me, the undersigned, a Notary Public in and for said County, this *January 25, 2000*, personally appeared Lucy Johnston and Jody M. Edinger, personally known to me to be the Assistant Vice President and Assistant Secretary, respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal
County of Residence: Lake
Commission Expires: November 21, 2000

Annette L. Johanson
Annette L. Johanson, Notary Public

THIS INSTRUMENT PREPARED BY:
Kathleen M. Davidson, Assistant Vice President
Citizens Financial Services, FSB
5311 Hohman Ave., Hammond, IN 46320

BOX 333

110827952

60007-2/93-ls

7836128 DB JAN 14 2000 2:19:38

UNOFFICIAL COPY

Property of Cook County Clerk's Office

