## Oli record UNOFFICIAL COPY 18663 6795/0099 07 001 Page 1 of 2001-08-07 10

2001-08-07 10:43:32

Cook County Recorder

LOAN NO. 11123692

This form was prepared by: WARREN P. THOMAS

75202

1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614

, tel. no.: (312) 943-1300

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1640 NORTH WELLS, #105, CHICAGO ILLINOIS does hereby grant, sell, assign, transfer and convey, unio in:

BANK OF AMERICA, N.A.

a corporation organized and existing under the laws of whose address is

(herein"Assignee").

a certain Mortgage dated

*5 a* 

PAIC

Į

ص

J

0

1201 MAIN STREET, DALLAS. TEXAS FEBRUARY 26, 2001

, made and executed by

DANIEL A. TRUEMAN, AN UNMARRIED PERSON

0010718662

CHICAGO BANCORP, INC. to and in favor of

upon the following described

property situated in

COOK

County, State of Illinois

SEE ATTACHED LEGAL DESCRIPTION

THE SIGNATURES OF THE PARTIES EXECUTING THIS UCCUMENT ARE COPIES AND ARE NOT ORIGINAL SIGNATURES.

Parcel ID#: 14-29-118-061-1006

2943 N. LINCOLN AVENUE UNIT 106, CHICAGO, ILLINOIS Property Address:

such Mortgage having been given to secure payment of

ONE HUNDRED SIXTY THOUSAND AND 00/100

160,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

(or as No.

) of the Records of COOK

County.

)

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Page 1 of 2

CWT995I (04/00) REVISED 995IL

BOX 333-LII

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on FEBRUARY 26, lw1

CHICAGO BANCORP, INC.

By: WARREN P. THOMAS Its: VICE PRESIDENT

By:

LAURA VETTER

Its: SECRETARY

STATE OF ILLINOIS

COUNTY OF COOK

TEBRUARY is

2001

before me, the undersigned, A Notary Public in and for said County and State

personally appeared known to me to be the

WARREN P. THOMAS VICE PRESIDENT

and LAURA VETTER

known to me to be

SECRETARY

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument vizo signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Zoolyny Clary's Office

"OFFICIAL SEAL"

Francisco X. Robaina Notary Public, State of Illinois My Commission Expires 12/22/2003 TAX NUMBER: 14-29-118-061-1006

## LEGAL DESCRIPTION:

CITY: CHICAGO

STREET ADDRESS: 2943

PARCEL 1:

UNIT NUMBER 106 IN THE VINERY LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 10, 11, 12, 13, IN GROSS AND COUNSELMAN'S SUBDIVISION OF BLOCK 9 IN THE SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 LYING NORTHEASTERLY OF THE CENTER OF LINCOLN AVENUE IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95076083; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

## PARCEL 2:

THE DECLA.

COOK COUNTY CIERTS OFFICE THE EXCLUSIVE RIGHT TO THE USE OF P-6 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95076083