

Prepared By

UNOFFICIAL COPY

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2001-08-07 15:14:18

Cook County Recorder 23.50

3205 NORTH CLARK STREET
CHICAGO, ILLINOIS 60657



and When Recorded Mail To

WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X4701-022
MINNEAPOLIS, MINNESOTA 55435

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8573798

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X4701-022
MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of underigned in and to that certain Real Estate Mortgage dated **APRIL 7, 2001**
executed by **JAMIE ENGESSER, A BRCHFLOR**

to **FIRST SWITZERLAND FINANCIAL LTD.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3205 NORTH CLARK STREET**
CHICAGO, ILLINOIS 60657

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **1221 N. DEARBORN PKWY. #810S, CHICAGO, ILLINOIS 60610**

TOGETHER with the note or notes therein described or referred to, the mone / due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

FIRST SWITZERLAND FINANCIAL LTD.

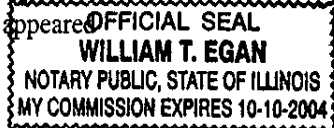
On **APRIL 12, 2001**

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appears

John Mendoza
known to me to be the
and *President*
known to me to be



of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *[Signature]*

My Commission Expires *10/10/04* **COOK** County,

[Signature]
By: **JOHN MENDOZA**
Its: **PRESIDENT**

By:

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

8573798

RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT 610-S IN THE TOWERS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL A: SOUTHWEST 1/4 OF LOT 2 (EXCEPT PART TAKEN OR USED FOR ALLEY) IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL B: LOTS 2 AND 3 (EXCEPT PART TAKEN OR USED FOR ALLEY) IN THE SUBDIVISION OF LOT 1 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL C: LOT 6 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 4 TO 6 IN THE SUBDIVISION OF LOT 1 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25169127 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 17 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 25169127 IN COOK COUNTY, ILLINOIS.

17-04-224-047-1030