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2001-08-07 10:06:39

Cook County Recorder

23.50

Recording Requested by / Return To:
BERTOK STEPHEN F
1655 Hartford Ct, HOFFMAN ESTATES IL 60195
90350 3287490



## **Release Of Mortgage**

WHEREAS the indeptedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage. Original Mortgages: NORWEST MOR GAGE, INC.

Original Mortgagor: STEPHEN F BERT CK, ROSEMARY S BERTOK
Recorded in Cook County, Illinois, on 12/19/93 as Instrument # 95-880751
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of sold county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in a corr lance with the regulation of said state and county.

Dated: 06/25/2001

Wells Fargo Home Mortgage, Inc.

K.E. Palmer,

Vice President

Attest: Diane Cardoza Assistant Secretary

KIM GORMAN

COMM.1169006

NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Comm. Expires JAN. 11, 2002

State of California

County of Santa Clara

On 06/25/2001, before me, the undersigned, a Notary Public for said County and State, personally applicated K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc., and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage. Inc.,

Notary: Kim Gorman

My Commission Expires January 11, 2002

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-686

LN# 3287490 P.I.F.: 06/01/01

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## ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 3287490 (12-031 IL Cook)

Tax ID: 07092070220000

Date of mortgage: 12/18/95 Amount of mortgage: \$130000.00 Address: 1655 Hartford Ct Hoffman Estates, II 60195 LOT 22 IN BLOCK 149 IN THE HIGHLANDS AT HOFFMAN ESTATES XII, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1960 AS DOCUMENT NMUMBER 18021928 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

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