

UNOFFICIAL COPY

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Cook County Recorder 23.50



0010719181

Recording Requested by / Return To:  
NADLER JR ROBERT W  
1690 Bicek Dr, HOFFMAN ESTATES IL 60195  
90350 6715673


**Release Of Mortgage**


WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: SMART MORTGAGE ACCESS LLC  
Original Mortgagor: ROBERT W NADLER JR, DARLENE L NADLER  
Recorded in Cook County, Illinois, on 05/28/99 as Instrument # 98443279  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

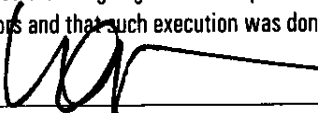
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/25/2001  
Wells Fargo Home Mortgage, Inc.  
F/K/A Norwest Mortgage, Inc.

By:   
K.E. Palmer, Jr.  
Vice President

  
Attest: Diane Cardoza  
Assistant Secretary

State of California  
County of Santa Clara  
On 06/25/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

  
Notary: Kim Gorman  
My Commission Expires January 11, 2002



Prepared by: E. N. Harrison  
Pelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)868-8868  
LN# 6715673 P.I.F.: 06/01/01  
FINAL RECON.IL 90350 1.00 1 06/25/01 03:19:46 12-031 IL Cook 7226:52 50



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## ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 6715673 (12-031 IL Cook)

Tax ID: 02191360010000

Date of mortgage: 05/26/98 Amount of mortgage: \$155750.00 Address: 1690 Bicek Dr Hoffman Estates, IL 60195

LOT 1 IN BLOCK 3 IN HARPER'S LANDING UNIT FIVE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 19 AND A RESUBDIVISION OF PARTS OF VACATED STREETS, VACATED PER DOCUMENT NUMBER 22650177, AND PARTS OF HOWIE IN THE HILLS UNITS 1 AND 2, BOTH BEING SUBDIVISIONS OF PARTS OF SAID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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