

UNOFFICIAL COPY 0010720047

6804/0058 05 001 Page 1 of 3  
2001-08-07 11:38:20  
Cook County Recorder 25.50



STEWART TITLE OF ILLINOIS  
2 NORTH LaSALLE STREET, SUITE 1920  
CHICAGO, IL 60602

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY  
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00022699972005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ANTHONY BUNIN

P.I.N. 14282020161065

Property Address.....: 339 WEST BERRY AVE 26A,  
CHICAGO, IL 60657

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/03/1999 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 97981433, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

AS DESCRIBED AND SAID MORTGAGE.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 24 day of July, 2001.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Deanna Burns  
Assistant Secretary

143049

3/21

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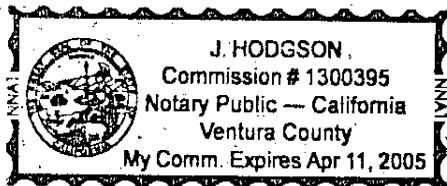
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STATE OF CALIFORNIA )  
 )  
COUNTY OF VENTURA )

I, J. Hodgson a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Deanna Burns, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24 day of July, 2001.



*J. Hodgson*  
\_\_\_\_\_  
J. Hodgson Notary public

Commission expires 04/11/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:



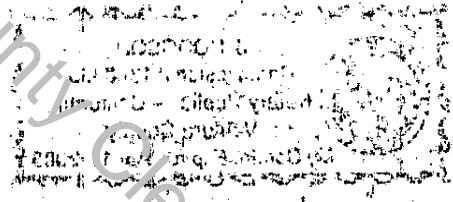
ANTHONY BUNIN  
339 W BARRY AVE APT 26A  
CHICAGO IL 60657

Countrywide Home Loans, Inc  
Prepared By: J. Hodgson

CTC Real Estate Services  
1800 Tapo Canyon Road, MSN SV2-88  
Simi Valley, CA 93063

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LEGAL DESCRIPTION

0010720047

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**EXHIBIT "A"**

**File No.: 143049**

**Unit 26A together with its undivided percentage interest in the common elements in 339 Barry Condominium, as delineated and defined in the Declaration recorded as document number 19213963, in the Northeast fractional  $\frac{1}{4}$  of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.**

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