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2001-08-07 12:37:37  
Cook County Recorder 23.50

RELEASE OF MORTGAGE  
BY CORPORATION



The above space is for the recorder's use only

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN  
WHOSE OFFICE THE MORT-  
GAGE OR DEED OF TRUST  
WAS FILED. Loan No. 0110064380

885/11/1

2/10

**KNOW ALL MEN BY THESE PRESENTS** that the LABE BANK, formerly known as LABE FEDERAL BANK FOR SAVINGS, a corporation existing under the laws of the United States and LABE SAVINGS & LOAN ASSOCIATION, hereinafter "LABE BANK," for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto, **SLAVTCHO L. MILUCHEV AND ALBENA A. MILUCHEV, HUSBAND AND WIFE**, of the County of **COOK** and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 15<sup>TH</sup> day of **JUNE**, A.D.1998 and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No. **98521019**, and a certain Assignment of rents bearing the-Day of, A.D.- and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No.- to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to wit:

**LOT 6 IN BLOCK 5 IN MANUS NORTH SHORE ESTATES, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS**

TAX I.D. NUMBER: 04-05-406-006

COMMONLY KNOWN AS: **701 HELEN DRIVE, NORTHBROOK, ILLINOIS 60062**

IN TESTIMONY WHEREOF, the said, LABE BANK, hath hereunto caused its corporate seal to be affixed, and these presents to signed by its Vice President, and attested by its Vice President this day **June 20, 2001**.

BY: [Signature] Vice President  
ATTEST: [Signature] Vice President

STEWART TITLE OF ILLINOIS  
2 N. LA SALLE ST., SUITE 1920  
CHICAGO, ILLINOIS 60602

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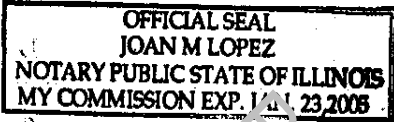
STATE OF ILLINOIS

SS

COUNTY OF COOK

I, **Joan M. Lopez**, a Notary Public in and for said County, the State aforesaid, DO HEREBY CERTIFY that, **Sandra M. Wrtjak.**, personally known to me to be the Vice President of the **LABE BANK**, and **Frank Perroni.**, personally known to me to be the Vice President of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instruments as Vice President and Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this date **6/20/2001**.



A handwritten signature in black ink, appearing to read "Joan M. Lopez", written over a horizontal line.

NOTARY PUBLIC

This instrument prepared by:

Celina Aparicio  
Labe Bank  
4343 Elston Avenue  
Chicago, Illinois 60641

