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Cook County Recorder

Loan No. 6244877



STEWART TITLE COMPANY . 7240 ARGUS DR. RICKFORD, IL 61107

RELEASE OF MORTGAGE

Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United, in consideration of having received full payment of all sums secured to be paid by the mortgage dated June 7, 1991, and recorded/registered in the office of the Recorder of Deeds/Registrar of Ticles of COOK County, Illinois, as document 91290059, releases, conveys and quit claims unto JAMES A. BURNS, MARRIED TO EDDIE B. BURNS all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 42 (EXCEPT THE SOUTH 7 FELT THEREOF) AND THE SOUTH 15 FEET OF LOT 43 IN BLOCK 7 IN HULBERT'S ST. CHARLES ROAD SUBDIVISION FIRST ADDTION BEING A SUBDIVISION IN THE SOUTH EAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12 LAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MARCH 21, 1929 AS LOCUMENT 10316244 IN COOK COUNTY, ILLINOIS.

PIN #: 15-08-410-055

505 47TH AVENUE, BELLWOOD, IL 60104

IN_WITNESS WHEREOF, Isaid Washington Mutual Barks F.A., A Federal Association Successor by Merger to Bank United, has caused its name to be hereunto affixed by its duly authorized officer this date, May 23, 2001.

> Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United

BY:

Chris Whi Vice President

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Droparty Or County Clerk's Office





STATE OF TEXAS

COUNTY OF HARRIS

I, the uncersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, May 23, 2001.



Notary Public in and for the State of Texas

This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090 21-99

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TOO OF COUNTY CO

