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PREPARED BY & WHEN RECORDED

MAIL TO: Aus Ann Blankenship

SUEZANN BLANKENSHIP

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443 GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK

Loan No. 006821420992

1377/0088 10 001 Page 1 of 3
2000-02-14 10:35:43
Cook County Recorder 25.00



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: CHARLES E. NUPRAY AND MARY MURRAY, HIS WIFE

Beneficiary: 1ST FINANCIAL SAVING 12 LOAN ASSOCIATION, A CORPORATION

Date of Deed: September 9, 1976

Date Recorded : September 13, 1976

Book : NA Pag

Volume: NA In

Image: NA

Document: NA

Microfilm: 23 632 871

Tax ID: 29171000460000 Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 15127 S. ASHLAND AVE

. HARVEY

IL 60426 County, Illinois

and recorded in the records of COOK

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on January 28, 2000

FIRST NATIONWIDE MORTGAGE CORPORATION

JUNE 6.

BOX 333

REGINA N. WALKER REAL ESTATE OFFICER

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STATE OF MARYLAND) 55 COUNTY OF FREDERICK

On this January 28, 2000 , before me, the undersigned, a Notary Public in said State, personally appeared REGINA N. WALKER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

COMMISSION EXPIRES: November 14, 2001 Coot County Clert's Office

00107205

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SCHEDULE "A"

LOT 34 AND THE SOUTH 13 FEET OF LOT 35 IN BLOCK 58 IN THE SUBDIVISION OF BLOCKS 56, 57, 58, 59 AND 60 AND 61 IN SOUTH LAWN, SAID SOUTH LAWN BEING A SUBDIVISION OF SECTION 17, AND THE SOUTH 1/2 OF SECTION 8, TOWNSHIP 36 JF THE

OF COUNTY CIENTS OFFICE NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX: 29171000460000

LOAN: 006821420992