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2001-08-07 15:53:17

Cook County Recorder

23.50

RECORDER

RETURN TO: **CENLAR** 425 PHILLIPS BLVD P.O. BOX 77414 TRENTON NJ 08628

nc.

Rerecord, recorded in Kane County in error

This Space for Recorders Use only

CRS #: 102849 JBLW: 3434461 CHASE4 0728287 1969072610 INV: FREDDIE MAC INVLN#: 128118555 INVPOOL#:

ASSIGNMENT OF MORTGAGE (RECORD FIRST

KNOW ALL MEN BY HESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 %, BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, ocreby grants, conveys, assigns and transfers to CHASE MORTGAGE COMPANY, AN OHIO CORPORATION whose address is 3415 VISION DR., COLUMBUS, _, all interest under that certain Mortgage, dated 06/12/2000, in the amount of \$75000.00, executed by RUTH JEAN HENNIG AN UNMARRIED PERSON, Grantor, to GN MORTGAGE CORPORATION, and recorded on 06/22/2000, Instrument #: 00462033 in Book 4191 on Page 00027 of the records in the office of the County Clerk and Recorder of KANI County, IL, and which Mortgage covers property described as: ' PARCEL 1: UNIT 650-C TOGETHER WITH ITS UNDIVIDED PERCEY (AGE INTEREST OF THE COMMONELEMENTS IN WAVERLY COMMONS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 86114413, AS AMENDED, IN THE SOUTH 1/2 SECTION 7. TOWNSHIP 41 NORTH, RANGE 9, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR PURPOSES IN AND TO NOS. 650---- O P AND 650-CS, A LIMITED COMMON ELEMENT, AS SET FORTHE AND DEINED IN SAID DECLARTION OF COMDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS. 650 WAVERLY COURT UNIT C ELGIN IL 60123- 06-07-313-045-1043 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated October 12,

MORTGAGE

SECRETARY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On October 12, 2000 before me, P. RADER, COMM EXP: 07/30/2003 personally personally appeared DICK DIVALL, SECRETARY known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behal \hat{z} of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

P. RADER, COMM EXP: 07/30/2003

Notary Public 1-IL-ASN.GN1 s co.

P. RADER COMM. # 1230616 NOTARY PUBLIC - CALIFORNIA & LOS ANGELES COUNTY My Comm. Expires July 30, 2003

(Above area for Notarial Seal)

DOCUMENT PREPARED BY: Shawn Company, COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. No. 8, Glendale, CA 91205

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