

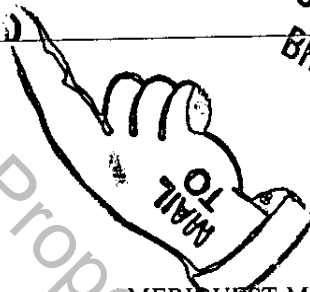
The State of Illinois

When recorded mail to

AMERICAN GENERAL FINANCE
2313 W. 95th STREET
CHICAGO, ILLINOIS 60643



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



Property of Cook County Clerk's Office

This form was prepared by: AMERIQUEST MORTGAGE COMPANY at
Address: 1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868 Tel. No: (714) 541-9960

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is
1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868

does hereby grant, sell assign, transfer and convey, unto the American General Finance Inc.
(herein "Assignee"),

whose address is 2313 W. 95TH STREET CHICAGO, ILLINOIS 60643

a certain Mortgage dated January 22, 2001, made and executed by
TITUS ANDERSON

to and in favor of AMERIQUEST MORTGAGE COMPANY upon the following
described property situated in COOK County, State of Illinois

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of Ninety Three Thousand Six Hundred and no/100---
(\$ 93,600.00)

which Mortgage is of record in Book, Volume, or Liber No. , at page

(or as No. 0010108563 of the COUNTY Records of COOK (2/8/01) County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever,
subject only to the terms and conditions of the above-described Mortgage.

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UNOFFICIAL COPY

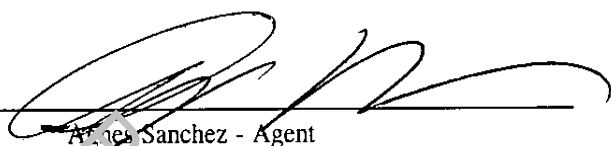
Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
01/31/01

AMERIQUEST MORTGAGE COMPANY
(Assignor)

By: 
Agnes Sanchez - Agent

[Space Below is Reserved for Acknowledgment Information]

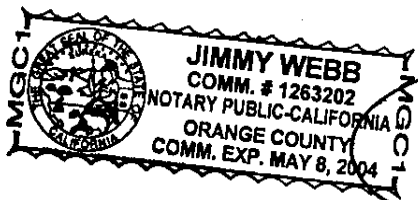
State of California

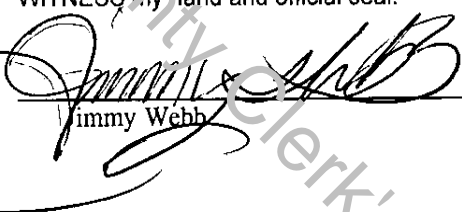
County of ORANGE } ss.

On 01/31/01 before me, Jimmy Webb
personally appeared Agnes Sanchez

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



 (Seal)
Jimmy Webb

LOAN NO. 19367507-5542

LEGAL DESCRIPTION:
LOT 85 IN FRANK DE LUGACH SANOLA PARK SUBDIVISION 1 IN
THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I. N. #25-09-408-020-0000

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