

UNOFFICIAL COPY

0010721268

425170053 86 002 Page 1 of 2
2001-08-08 10:27:39
Cook County Recorder 23.50

A21033515

Short Form
Discharge of Mortgage/
Deed of Trust

COOK COUNTY
RECORDER

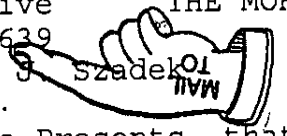
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



For Loan 998070412
Payoff Date 5.21.01
Control EG6

When recorded Return to
Draftor at:

Flagstar Bank, FSB
5151 Corporate Drive
Troy, MI 48098-2639
Drafted by: Brian J. Szadek



FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE MORTGAGE
THE MORTGAGE OR DEED OF TRUST IS FILED

Know All Men by These Presents, that a certain Indenture of
Mortgage/Deed of Trust, bearing the date of APRIL 13, 2000, made and
executed by MARIA T. CAMPOS SINGLE AND RICARDO CAMPOS, SINGLE whose
address is 14605 Sherman Posen IL 60469 of the first part to FLAGSTAR
BANK, FSB of the second part and recorded in the office of the
Register of Deeds on DOCUMENT 00269292, in the State of IL, County of
COOL.

SEE ATTACHED

28122270430000

is fully PAID, SATISFIED and DISCHARGED.

Dated, June 26, 2001
Signed in the presence of:

Flagstar Bank, FSB, formerly
known as First Security Savings
Bank, FSB
5151 Corporate Drive
Troy, MI 48098-2639

Brian J. Szadek

By:

Elaine Skolnik
Assistant Vice President

Abdo Mansour

State Of Michigan
County Of Oakland

The foregoing instrument was acknowledged before me on June 26, 2001 by
Elaine Skolnik, Assistant Vice President, of Flagstar Bank, FSB, a
Federal Savings Bank, formerly known as First Security Savings Bank,
FSB, organized and existing under the laws of the United States.

My commission expires: May 21, 2003
Notary Public: Oakland County, Michigan

Tammy Rae Williams

2P
B

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

0010721268

Page 2 of

ORDER NO.: 1301 - 004261404
ESCROW NO.: 1301 - 004261404

1

STREET ADDRESS: 14605 SHERMAN AVENUE

CITY: POSEN

ZIP CODE: 60469

COUNTY: COOK

TAX NUMBER: 28-12-227-043-0000

00269292

Property of

LEGAL DESCRIPTION:

THE WEST 1/2 OF LOT 19 (EXCEPT THE NORTH 1/2 THEREOF AND EXCEPT THE WEST 33 FEET THEREOF) IN ROBERTSON AND YOUNG'S SUBDIVISION OF THAT PART OF FRACTIONAL 1/2 SECTION 7, TOWNSHIP 36^{*} RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE EAST 564.9 FEET TO THE INDIAN BOUNDARY LINE THENCE NORTHEAST ALONG THE INDIAN BOUNDARY LINE 355.9 FEET TO THE CENTER LINE OF HIGHWAY THENCE NORTHWESTERLY ALONG THE CENTER LINE OF HIGHWAY 815.76 FEET THENCE WEST 689.3 FEET THENCE SOUTH 1026.96 FEET TO THE POINT OF BEGINNING AND THAT PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 THENCE WEST 2656.5 FEET THENCE NORTH 1026.96 FEET THENCE EAST 2656.5 FEET THENCE SOUTH 1026.96 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. ^{* North}

Clark's Office