

UNOFFICIAL COPY 0010721386

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 557393
LOAN NO. 307096699 (998124782)
[1675235305 FNMA]

6253/0073 83 003 Page 1 of 4
2001-08-08 11:19:26
Cook County Recorder 27.50



Assignment-Interv. -Recorded

COOK COUNTY
RECORDER

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

EUGENE "GENE" MOORE
MARKHAM OFFICE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098
hereby grants, assigns, and transfers to GMAC MORTGAGE CORPORATION, A
PENNSYLVANIA CORPORATION

located at WITH AN OFFICE LOCATED AT 3451 HAMMOND AVENUE, WATERLOO, IA 50702
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated OCTOBER 2, 2000, executed by DAVID SUNKOO
YOON, SINGLE

to GREATER MROTGAGE CORP

and recorded on OCTOBER 5, 2000, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 00780027 microfilm
number _____ pin number _____
in the _____ plat of COOK County
Illinois described hereinafter as follows:
SEE ATTACHMENT A

Property Address:



Loan No.
J=FS903.S.12153

2780

54
PH
S.
mm

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Loan No. 307096699 (998124792) (75235305 FNMA)
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JUNE 25, 2001, but effective MAY 1, 2001.

0010721386 Page 2 of 4

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,
FSB**

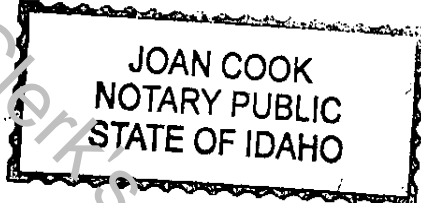
BY _____
DIANA ANDERSON
VICE PRESIDENT

BY _____
SHERRI THOMSON
SECRETARY

STATE OF IDAHO
COUNTY OF BINGHAM

On JUNE 25, 2001, before me JOAN COOK personally appeared DIANA ANDERSON and SHERRI THOMSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 309B IN THE 7021 RENAISSANCE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF LOT 1 IN PONTARELLI'S RENAISSANCE SUBDIVISION BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 31 TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 31, 1996 AS DOCUMENT NUMBER 96983057, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1, SAID POINT BEING ON THE SOUTH RIGHT OF WAY LINE OF TOUHY AVENUE; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID RIGHT OF WAY, 657.22 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 22.46 FEET TO THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 215.67 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 107.67 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 215.67 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 107.67 FEET TO THE POINT OF BEGINNING, AND ALSO THAT PART OF SAID LOT 1 IN PONTARELLI'S RENAISSANCE SUBDIVISION DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID OF LOT 1; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 602.39 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 61.56 FEET TO THE POINT OF BEGINNING; THENCE NORTH 67 DEGREES 58 MINUTES 00 SECONDS EAST, 46.00 FEET; THENCE SOUTH 22 DEGREES 02 MINUTES 00 SECONDS EAST, 25.00 FEET; THENCE SOUTH 67 DEGREES 58 MINUTES 00 SECONDS WEST, 46.00 FEET; THENCE NORTH 22 DEGREES 02 MINUTES 00 SECONDS WEST, 25.00 FEET TO THE POINT OF BEGINNING, AND ALSO THAT PART OF SAID LOT 1 IN PONTARELLI'S RENAISSANCE SUBDIVISION DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 789.55 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 167.93 FEET TO THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 22.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 22.00 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 22.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 22.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 27, 1997 AS DOCUMENT 97373395 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF INDOOR PARKING SPACE P30B AND INDOOR STORAGE SPACE S30B AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE TO DECLARATION AFORESAID RECORDED AS DOCUMENT 97373395

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS AS DESCRIBED IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RELATING TO RENAISSANCE CONDOMINIUM MASTER ASSOCIATION RECORDED MARCH 18, 1997 AS DOCUMENT 97185484 AS AMENDED FROM TIME TO TIME

DISTANCE OF 919.48 FEET TO A POINT; THENCE NORTH IN A LINE PERPENDICULAR TO THE LAST DESCRIBED COURSE A DISTANCE OF 812.27 FEET; (SAID LINE IF PROLONGED NORTHWARD INTERSECT THE SOUTH LINE OF TOUHY AVENUE AT A POINT 900.00 FEET EAST OF THE POINT OF BEGINNING, AS MEASURED ALONG THE SOUTH LINE OF TOUHY AVENUE); THENCE EAST IN A LINE PERPENDICULAR TO THE LAST DESCRIBED COURSE A DISTANCE OF 468.68 FEET TO THE WEST LINE OF NEWARK AVENUE. (33.00 FEET WEST OF THE CENTER LINE THEREOF); THENCE NORTHERLY ALONG THE WEST LINE OF NEWARK AVENUE A DISTANCE OF 400.19 FEET TO THE SOUTH LINE OF TOUHY AVENUE AND 33.00 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 31; THENCE WEST ALONG THE SOUTH LINE OF TOUHY AVENUE A DISTANCE OF 1376.20 FEET TO THE POINT OF BEGINNING.

4. EASEMENT IN, UPON, UNDER, OVER AND ALONG EXHIBIT 'A' OF LAND TO INSTALL AND MAINTAIN ALL EQUIPMENT FOR THE PURPOSE OF SERVING THE LAND AND OTHER PROPERTY WITH TELEPHONE AND ELECTRIC SERVICE, TOGETHER WITH RIGHT OF ACCESS TO SAID EQUIPMENT AS CREATED BY GRANT TO THE COMMONWEALTH EDISON COMPANY AND THE ILLINOIS BELL TELEPHONE COMPANY RECORDED JULY 31, 1969 AS DOCUMENT 20916087

(AFFECTS THAT PART OF LOT A IN ST. HEDWIG'S INDUSTRIAL SCHOOL CONSOLIDATION IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 11, 1934 AS DOCUMENT NO. 11410841 IN BOOK 310 OF PLATS, PAGE 22; ALSO THAT PART OF LOT 5 IN CIRCUIT COURT PARTITION (CASE NO. 2773) PLAT NO. 2 OF PART OF THE NORTHWEST 1/4 OF SECTION 31, BOUNDED AND DESCRIBED AS BEGINNING AT A POINT 33.00 FEET EAST OF THE WEST LINE OF SAID SECTION 31 AND 33.00 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 31, SAID POINT OF BEGINNING BEING THE INTERSECTION OF THE EAST LINE OF HARLEM AVENUE AND THE SOUTH LINE OF TOUHY AVENUE; THENCE SOUTH IN A LINE 33.00 FEET EAST OF THE WEST LINE OF SAID SECTION 31 AND THE EAST LINE OF HARLEM AVENUE, A DISTANCE OF 1212.43 FEET TO THE SOUTH LINE OF THE NORTH 18.87 CHAINS OF THE NORTHWEST 1/4 OF SAID SECTION 31; THENCE EAST ON THE SOUTH LINE OF THE NORTH 18.87 CHAINS AND THE SOUTH LINE OF LOT "A" OF THE AFORESAID CONSOLIDATION A DISTANCE OF 919.48 FEET TO A POINT; THENCE NORTH IN A LINE PERPENDICULAR TO THE LAST DESCRIBED COURSE A DISTANCE OF 812.27 FEET; (SAID LINE IF PROLONGED NORTHWARD INTERSECTS THE SOUTH LINE OF TOUHY AVENUE AT A POINT 900.00 FEET EAST OF THE POINT OF BEGINNING, AS MEASURED ALONG THE SOUTH LINE OF TOUHY AVENUE); THENCE EAST IN A LINE PERPENDICULAR TO THE LAST DESCRIBED COURSE A DISTANCE OF 468.68 FEET TO THE WEST LINE OF NEWARK AVENUE (33.00 FEET WEST OF THE CENTER LINE THEREOF); THENCE NORTHERLY ALONG THE WEST LINE OF NEWARK AVENUE, A DISTANCE OF 400.19 FEET TO THE SOUTH LINE OF TOUHY AVENUE AND 33.00 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 31; THENCE WEST ALONG THE SOUTH LINE OF TOUHY AVENUE A DISTANCE OF 1376.20 FEET TO THE POINT OF BEGINNING, ALL IN THE CITY OF CHICAGO, COUNTY OF COOK, ILLINOIS.

5. RIGHTS OF COMMONWEALTH EDISON IN AND TO THE LAND AS DISCLOSED BY LETTER DATED MAY 16, 1996 SIGNED BY ROBERT D. SLAVIK, NORTHERN REGIONAL ENGINEERING FIELD AGENT, TO MAINTAIN UNDERGROUND FACILITIES AS SHOWN BY AN UNRECORDED ELECTRIC SERVICE STATION AGREEMENT DATED SEPTEMBER 6, 1974 NO. NS-814 MADE BY AND BETWEEN COMED AND NILES COLLEGE.
6. RIGHTS OF THE VILLAGE OF NILES IN AND TO THE LAND AS DISCLOSED BY LETTER