UNOFFICIAL COP 3721454

COOK COUNTY

RECURSER

EUGENE "GENE" MOORE

MARKHAM OFFICE

6252/0039 23 003 Page 1 of 3
2001-08-08 09:42:10
Cook County Recorder 25.50



Loan No: 231984-6 PIF: 7/20/01 ILLINOIS RELEASE DEED

Prepared by: JOSELYN WILLIAMS Household Mortgage Services 577 Lamont Road Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, a Corporation of the does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: E LAVERNE HALL AND LILLIE COOPER

Name of Mortgagee: GUARANTY BANK SSB

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, Illinois Document No., Volume, Page, Mortgage Date: DOC# 96-730678,DOT DATE 9/17/96

Address of Property:

720 Mulford St Evanston IL 60202/3405

Tax ID No.: Dated: July 24, 2001

11-30-114-011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

JOSELYN WILLIAMS, Asst. Vice President

State of Illinois County of Dupage

> MIN #100046000023198462 888-679-MERS

UNOFFICIAL COPY

Property or Cook County Clerk's Office

On July 24, 2001 before me, the undersigned, a Notary Public in and for said State, personally appeared JOSELYN WILLIAMS, personally known to me or proven to me on the basis of satifactory evidence to be the Asst. Vice President of MORTGAGE ILLICTRONIC REGISTRATION SYSTEMS, INC, a United States Corporatio executed the within instrument pursuant to its bylaws or a

In witness where f, I have hereunto set my hand and affixed my hard seal this July 24, 2001.

Notary Public/Commission Expires:

When recorded, please return to:

E Laver Hall Lillian Coope 720 Mulford S Evanston

IL505/JAW

"OFFICIAL SEAL"
CHARLENE BROWN
Notary Public. State of Illinois
My Commission Expires 5/30/04

IL 60202

10/4/5 OFFICE

UNOFFICIAL COPY

Opens of Coot County Clerk's Office

LOT 12 IN BLOCK 1 IN BRUMMEL AND CASE HOWARD TERMINAL ADDITION, A SUBDIVISION OF ALL THAT PART OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHWEST 1/4, THENCE NORTH OF THE EAST LINE OF THE NORTHWEST 1/4 OF SAID SECTION 19.65 COINS, THENCE WEST 19 CHAINS TO INTERSECTION WITH CENTER LINE OF RIDGE ROAD, THENCY SOUTH 5 DEGREES EAST ON THE CENTER LINE OF RIDGE ROAD TO THE SOUTH LINE OF THE SCUTHEAST 1/4 OF THE NORTHWEST 1/4, THENCE EAST ON THE SOUTH LINE OF THE SOUTHERST 1/4 OF THE NORTHWEST 1/4 14.99 CHAINS TO THE PLACE OF COOP COUNTY CIENTS OFFICE BEGINNING (EXCEPT PUBLIC STREETS AND HIGHWAYS) IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

Property or County Clark's Office