UNIOF	FICIAL COPY
RECORDATION REQUESTED BY: First American Bank	11/18 5 (B)(5/1 188 8 () 180 (10/18)
P. O Box 307 201 S. State St.	0010721583
Hampshire, IL 60140	
WHEN RECORDED MAIL TO:	0010721583
	6254/8068 24 804 Page 1 of 2
	2001-08-08 09:57:57
000)	COUNTY Cook County Recorder 23.50
W nr	lcnDf\%
DODOTHY I AND	P.CEWE, Monur
WESTCHESTEX, IL 60154 RALVI	
50863114-10	FOR RECORDER'S USE ONLY
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)	
WITH THE RECORDER OF	THE OWNER, THIS RELEASE SHALL BE FILED DEEDS OR THE REGISTRAR OF TITLES IN AGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS, II	hat First American Bank of the County of Kane and the State of Illinois
	the indebtedness secured by the property hereinafter mentioned, and ecured and of the sum of one dollar, the receipt whereof is hereby
acknowledged, does hereby REMISE, RE	ELEASE CONVEY, and QUIT CLAIM unto WILLIAM B. LANE and
	STCHESTER, IL 60154, his/her/their heirs, legal representatives and demand vhatsoever it may have acquired in, through or by a certain
mortgage bearing date the 30th day of May,	1998, and recorded in the Recorder's Office of COOK County, in the
premises therein described as follows, situat	rds, on page, as document No. 98464906, to the ed in the County of COOK, State of Illinois, to wit:
	MAYFAIR PARK UNIT 2-B, A SUBDIVISION IN THE WEST 1/2 OF
SECTION 29, TOWNSHIP 39 NOR COOK COUNTY, ILLINOIS.	TH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
together with all the appurtenances and privi	ileges thereunto helonging or appartruing.
Permanent Real Estate Index Number(s): 15-	-29-306-034-0000
Address(es) of premises: 11112 WAKEFIELD	D, WESTCHESTER, IL 60154
Witness Our hand(s) and seal(s), this 191	th day of JULY RE 2501
By: Launh	olluan (SEAL)
DAWN M DOLLMAN	(Name & Title) FVP
Attest:	(SEAL) (Name & Title)
This instrument was prepared by First Ameri JS	can Bank 201 S. State Street, Hampshire, IL 60140.
STATE OF ILLINOIS)
COUNTY OF KANE) ss)
	21
On this 19th day of JULY , 189200	before me, the undersigned Notary Public, personally appeared and
and known to me to be the FVP	and
, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said	

GE OR TRUST DEED BY CORP (ILLINOIS) 05-30-1998 Loan No 0500863114-

(Continued)

instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

OFFICIAL SEAL Residing at p CHRISTINE J WILKERSON Notary Public in and for the State of My commission expiresLIC STATE OF ILLINOIS MY COMMISSION EXP. OCT. 21,2003

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Property of Cook County Clark's Office 0010721583*p*

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