

# UNOFFICIAL COPY

**RELEASE OF MORTGAGE  
OR TRUST DEED (BY CORPORATION)**  
Form 100-R

0010721859

6249/0044 87 006 Page 1 of 3  
2001-08-08 14:37:16  
Cook County Recorder 25.50

**KNOW ALL MEN BY THESE PRESENTS,  
That EAST-WEST INVESTMENT  
GROUP**

a corporation organized and existing under  
and by virtue of the Laws of the State of  
having its principal office at **4045  
Greenacre Dr. Northbrook, IL 60062**  
and being the party secured in and by a  
certain mortgage or trust deed executed by  
**Stephan Lukashock**



THE ABOVE SPACE FOR RECORDER'S USE ONLY

and dated the 11th day of January,  
2001, and recorded in the office of the **Eugene "Gene" Moore**

Recorder of the County of **Cook**  
in the State of Illinois in Book \_\_\_\_\_ of Mortgages, page \_\_\_\_\_, or Micro Film Number \_\_\_\_\_

, as document number **0010220844**, does hereby acknowledge that it has received full  
payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge  
the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and  
any right, title, interest, claim or demand it may have acquired thereunder or thereby.

See Legal Attached

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
SKOKIE OFFICE**

(Continue legal description on reverse side)

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said corporation at a regular (or  
special) meeting thereof held on the 2nd day of August, 2001

**IN TESTIMONY WHEREOF**, The above named corporation hath hereunto caused its corporate seal to be signed by its  
President, and attested by its Secretary, this 2nd

day of August, 2001

(Impress the Corporation's  
Seal Here)

*Alex Margolin*  
\_\_\_\_\_  
Secretary

By *Alex Etman*  
\_\_\_\_\_  
President

Attest: \_\_\_\_\_  
Alex Margolin Secretary

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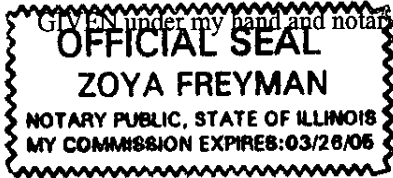
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STATE OF Illinois }  
County of Lake } ss I, the undersigned notary, in and for said County in the State

aforsaid, DO HEREBY CERTIFY, That Alex Etman

personally known to me to be the \_\_\_\_\_ President of the corporation whose name is East-West Investment Group and \_\_\_\_\_  
Alex Margolin personally known to me to be the \_\_\_\_\_

Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary they signed and delivered the said instrument of writing as \_\_\_\_\_ President and as \_\_\_\_\_ Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

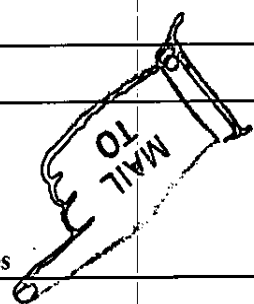


GIVEN under my hand and notarial seal this 2nd day of August, 2001.

Zoia Freyman  
Notary Public

### RELEASE OF MORTGAGE

TO



This instrument prepared by:

Return this document to:

Name Alex Margolin

Name Core Real Estate Services

Address 4045 Greenacre Dr.  
Northbrook, IL 60062

Address 11512 N. Port Washington Rd. Ste 202  
Mequon, WI 53092

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Property of Cook County, Illinois

Parcel 2: Easement for ingress and egress for the benefit of Parcel 1 over the common area designated in "Exhibit A" of the Declaration of Covenants, Conditions and Restrictions and Easement dated October 20, 1982 and recorded February 25, 1983 as Document 26518091.

Address of Real Estate: 778 Greenwood, Northbrook, IL 60062

Permanent Real Estate Index Number: 04-04-302-061-0000

Parcel 1: That part of Lots 23, 24 and 25 (taken as a tract) in Oliver Sallinger and Company's Dundee Road Acres, being a subdivision of the East 36 rods of the West 74 rods of the South 120 rods of the Southwest 1/4 of Section 4, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois described as follows: commencing a point 128.70 feet North of the South line and 41.19 feet West of the East line of said tract (both right angle measure); thence South 0 degrees, 06 minutes, 33 seconds East, a distance of 58.12 feet to a point, said point being 70.58 feet North of the South line and 40.93 feet West of the East line of said tract (both right angle measure); thence 89 degrees, 59 minutes, 58 seconds West, a distance of 149.93 feet; thence North 8 degrees, 06 minutes, 33 seconds West, a distance of 4.12 feet; thence North 89 degrees, 59 minutes, 58 seconds West, a distance of 53.86 feet; thence South 89 degrees, 59 minutes, 40 seconds East, a distance of 25.51 feet to the point of beginning; thence South 0 degrees, 03 minutes East, a distance of 37.70 feet; thence South 89 degrees, 59 minutes, 40 seconds, a distance of 6.97 feet; thence South 0 degrees, 03 minutes East, a distance of 20.42 feet; thence South 89 degrees, 59 minutes, 40 seconds East, a distance of 58.12 feet; thence 89 degrees, 59 minutes, 40 seconds West, a distance of 24.97 feet to the point of beginning.

LEGAL DESCRIPTION

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