Loan #: 600170837 Prepared By:

CIAL CO 2001-08-08 09:46:27 Cook County Recorder 23.50

-When Recorded Mail To: ALTERNATIVE LENDING GROUP 25899 WEST 12 MILE SOUTHFIELD, MICHIGAN 48034

FIRST AMERICAN TITLE

1ARG1775

Space Above For Recorder's Use ——

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 600170837

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to GMAC MORTGAGE CORPORATION, 100 WITMER ROAD #91 HORSHAM, PA 19044 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 30, 2001 executed by ARDEN K. KARIAN AND TAMMY L. KARIAN AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

to ALTERNATIVE LENDING GROUP, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of JLL INOIS

and whose principal place of business is 25899 WEST 12 MILE, SOUTHFIELD, MICHIGAN 48034 , by the County COOK and recorded as Document No.

described hereinafter as follows: Recorder of Deeds, State of ILLINOIS LOT 224 IN LAKESHIRE UNIT TWO, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1977 AS DOCUMENT NUMBER 24059922, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 04-07-102-020

P.I.N.: 04-07-102-020

Commonly known as: 1040 SANDERS ROAD, NORTHBROOK, ILLINOIS 50062 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On JULY 30, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act

and deed of said corporation.

Notary Public

My commission of the pyreliblic STATE OF MICHIGAN

MACOMB COUNTY MY COMMISSION EXP. SEPT 13,2005 ALTERNATIVE LENDING GROUP, AN ILLINOIS CORPORATION

By:

Its:

CORPIL2.AOM

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