0010722146 617023181001Page 1 of 2 2001-08-08 14:10:47 Cook County Recorder 23.50

ADVANCE BANK 2320 THORNTON ROAD LANSING, IL 60438 708-474-1600 (LENDER)

FIRST AMERICAN
LENDERS ADVANTAGE
ORDER #ACCO ~
67758

RELEASE OF MORTGAGE

	and the second s	MORTGAGOR	na and a second of the construction of the con	BORROWER			
MICHAEL	. E. ATHEY	AND JOYCE M. ATI	HEY, HIS WIFE	MICHAEL E. ATHEY AND JOYCE M. ATHEY, HIS WIFE			
	anniano il annomen anna di noli solo ani	ADDRESS		ADDRESS			
9037 W. 178TH STREET TINLEY PARK, ILLINOIS 60477				9037 W. 178TH STREET TINLEY PARK, ILLINOIS 60477			
TELEPHONE NO. IDENTIFICATION NO.				TELEPHONE NO. IDENTIFICAT NO.			
				0,			
OFFICE R INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER	
	6.900%	\$40,000.00	05/28/1993	07/01/2003	C	11-0024687	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that <u>ADVANCE BANK</u>, County of <u>COOK</u> and State of <u>ILLINOIS</u> for and in consideration of the payment of all or a portion of the indebtedness secured by the <u>MORTGAGE</u> hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do <u>hereby REMISE</u>, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the <u>28TH</u> day of <u>MAY. 1993</u> and recorded in the Recorder's (Registrar's) Office of <u>COOK</u> County, in the State of Illinois as <u>Document No 93425531</u> the premises therein described as follows, situated in the County of <u>COOK</u> County, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent	Real Es	state Index	Number(s):
A -1 -1 /	V - 6 D	•	

27-34-214-013

Address(es) of Premises

9037 W. 178TH STREET TINLEY PARK, ILLINOIS 60477

UNOFFICIAL COPY722146

<u> </u> :								
Vitness	ts hand , this	<u> 24TH</u>	day of	JULY, 2001	1.3			
			1 June 1	MORTGAGEE By:	ADVANCE BAN			* 1
			A COL	its: VIC	PRESIDENT	() L	in the	
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				The state of the s	JC FRESIDENT		_	
Γhis inst	ument was p	repared by an	d after recording		NCE BANK			
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STATE ()F	ILLINOIS)	ALLEVALOAIVO	LITTION		
)ss				
COUNT	' OF	COOK	<u> </u>)				
	THE UNDER	SIGNED		a notary public	in and for said Cou	inty in the State	aforesaid DO	HERERY
		JERRY GO	MEZ		n to me to be the			
corporati				e sonelly known to				
			same persons v	vhosa names are s	ubscribed to the for	regoing instrum	nent, appeared b	efore me
				such_VICE_Pres				
				affixed heleto pursu				
set forth	on, as then n	ee and volunt	ary aci, ariu as iri	ie free and voluntar	y act or salu corpor	radon, for the u	ses and purpos	es merem
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Given un	der my hand	and	seal this _		JULY, 2001			
11								
Commis	ion evnires:	7 -	13-02		Marce	- C.	Firsth	
	sion expires.			<u> </u>	Notary ?			
- - -				SCHEDULE] 37	OFFICIAL	SEAL	
!				Α	1	MAUREEN C.	PIEROTH	
-)****		·** * * .	-			Notr.y Public — S My Commission Ex	pires 07-13-02	
		LOT 186 IN TI	MRERS EDGE UN	IT 11B, A SUBDIVIS	7			·
				P 36 NORTH, RANG				
		MERIDIAN, IN	COOK COUNTY,	ILLINOIS.			9	
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00)937-3799								