WARRANTY DE Tenancy By The Entirety

Illinois Statutory

MAIL TO: The Law Office of John F. Conlon, P.C. 5701 North Ashland Ave., Suite 301 Chicago, IL 60660

NAME AND ADDRESS OF TAXPAYER: Mitchell J. Hood and Karen G. Hood 1522 W. School #C Chicago, IL 60657

	22100 015/0003 25 001 Page 1 of 3	
0010722168	2001-08-08	08:19:38
	Cook County Recorder	25.00

RECORDER'S STAMP

THE GRANTOR(S) Charles Squire, a married man, for and in consideration of TEN DOLLARS and other good and valuable considerations in hand paid, CONVEY AND WARRANT to Mitchell J. Hood, and Karen G. Hood, husband and wife, of 1919 W. Walland Ave., Chicago, IL 60613 access Joint Tenants or Tenants in Common, but as TENANTS BY THE ENTIRETY, all interest in the following described Real Estate in the County of Cook, in the State of Illinois, to wit:

UNIT 1522-C IN THE HENDERSON SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL

THE EAST 5.00 FEET OF LOT 35, ALL OF LOTS 30 'IND 37, THE WEST 9 FEET OF LOT 38, THE SOUTH HALF OF LOTS 9 TO 15, BOTH INCLUSIVE AND THE SOUTH HALF OF THE EAST HALF OF LOT 16, IN BLOCK 1 OF SICKEL AND HUFMAEYER'S SUBDIVISION OF THE SOUTH HALF OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL LIFTIDIAN:

ALL THAT PART OF THE EAST AND WEST 16 FOOT VACATED ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 9 TO 18 BOTH INCLUSIVE, LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 29 TO 38, BOTH INCLUSIVE, LYING EAST OF AND ADJOINING THE WEST LINE OF THE EAST HALF OF LOT 16 PRODUCED SOUTH 16 FEET AND LYING WEST OF AND ADJOINING THE EAST LINE OF THE WEST 9 FEET OF LOT 38 PRODU(1EJ) NORTH 16 FEET, IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH HALF OF THE NORTH HALF OF THE SOUTHVIEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINC'LAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 95491093 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTERF T IN THE COMMON ELEMENTS.

SUBJECT TO: all general real estate taxes for the year 2000 and subsequent years; covenants, conditions and restrictions of record; building lines and easements.

Permanent Index Number(s): 14-20-320-048-1027

Property Address: 1522 W. School #C, Chicago, IL 60657

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Dlino's. TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants or Tenants in Common, but at TEVANTS BY THE ENTIRETY forever.

* If Grantor is also Grantee, you may want to strike Release and Waiver of Homestead Rights. DATED: 7/16/01 (SEAL) Charles Squire (SEAL) (SEAL)

1917 15 38 459 BOX 158

UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF ILLINOIS County of COOR Will

UNOFFICIAL COPY

I, the undersigned, a Notary Public in and for said county, in the State aforesaid, DO HEREBY CERTIFY THAT

Charles Squire and Laurie B. Squire, personally known to me to be the same person(s) whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the he/he/she signed, sealed and delivered the said instrument as their/his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 16th day of July, 2001.

Jonet Hellrad Rece Notary Public

OFFICIAL SEAL
JANET LE GRAND RICE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:04/19/04

COUNTY-ILLINOIS TRANSFER STAMPS

EXEMPT UNDER PROVISIONS OF PARAGRAPH _____, SECTION 31-45, REAL ESTATE TRANSFER TAX LAW

DATE:

Buyer, Seller or Representative

IMPRESS SEAL HERE

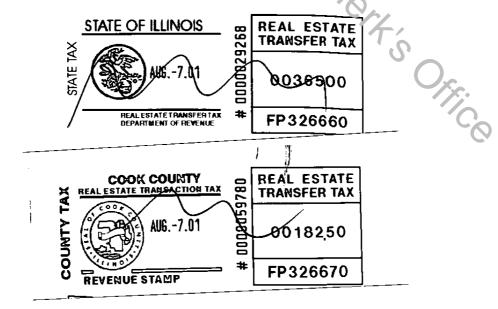
NAME ANDADDRESS OF PREPARER:
Law Offices of Thaddeus M. Bond, Jr.&
Associates, P.C.
200 N. Utica St., Suite 203

Waukegan, IL 60085

City of Chicago
Dept. of Revenue
25/7845

Real Estate
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\$2,737.50

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UNIT 1522-C IN THE HENDERSON SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 5.00 FEET OF LOT 35, ALL OF LOTS 36 AND 37, THE WEST 9 FRET OF LOT 38, THE SOUTH HALF OF LOTS 9 TO 15, BOTH INCLUSIVE AND THE SOUTH HALF OF THE EAST HALF OF LOT 16, IN BLOCK 1 OF SICKEL AND HUFMAEYER'S SUBDIVISION OF THE SOUTH HALF OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

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WHICH SURVEY 15 ATTACHED TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 95491053 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN

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