

UNOFFICIAL COPY

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4018/0168 18 001 Page 1 of 3
2001-08-08 10:59:08
Cook County Recorder 25.00

Recording Requested By:
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Reconveyance Dpt
400 E. Main St.
STB1RCN
Stockton, CA 95290-3767



Property of Cook County Clerk's Office

SATISFACTION



STOCKTON 156- WaMu #:0815125612 "LI" Lender ID:G35/1359843 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that *

* holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: STEPHEN K.C. LI, DIVORCED AND NOT SINCE REMARRIED
Original Mortgagee: GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION
Dated: 10/26/1993 and Recorded 11/17/1993 as Instrument No. 93940332
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

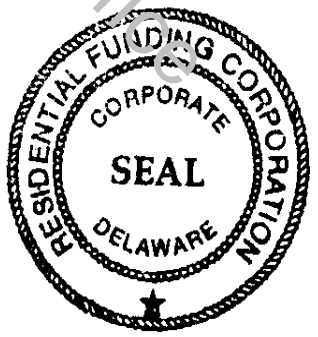
Assessor's/Tax ID No.: 02-06-200-019
Property Address: 170' E Hillside Rd, Barrington, IL, 60010

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

*
*
*

On JUN 28 2001 (DATE) BANKERS TRUST COMPANY, AS TRUSTEE
RESIDENTIAL FUNDING CORPORATION
ATTORNEY-IN-FACT

BY: G. Jaslonski
G. JASLONSKI, ASST. VICE
PRESIDENT



ETG-20010619-0037 ILCOOK COOK IL BAT: 120747 KXILSOM1

CENTENNIAL TITLE INCORPORATED

1909541 BOX 343

3

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Public and for

of

Property of Cook County Clerk's Office



RESIDENTIAL TRUSTING CORPORATION

TENTENTIAL TITLE INCORPORATED

EX 10 1000

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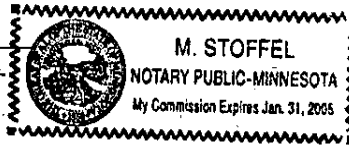
Page 2 Satisfaction

STATE OF **MINNESOTA**
COUNTY OF **HENNEPIN**

On 06/28/01, before me, M. STOFFEL, a Notary Public in and for HENNEPIN County, in the State of MINNESOTA, personally appeared G. JABLONSKI, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. Stoffel
Notary Expires: 1/31/2005



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290-800-282-4840
ETG-20010619-0037 ILCOOK COOK IL BAT. 120747/08151256 2 KXILSOM1

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MINNESOTA
HENNING

MAY 19 1964

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GREAT WESTERN **GW**

LEGAL DESCRIPTION ATTACHMENT

LOAN NUMBER: 1-512561-2

SCHEDULE "A"

LOT 7 IN BARRINGTON HILLCREST ACRES, BEING A SUBDIVISION OF THE THAT PART OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF ELA ROAD AND PART OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT LR 1397022, IN COOK COUNTY, ILLINOIS

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93050333

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18355704