Lawyers Title Insurance Corporation

be the free act and deed of said corporation.

dall County,

Notary Public MARCHIA

My Commission Expires

Prepared By: UNOFFICIAL COPPY22966
Prepared By: UNOFFICIAL COPPY22966
Prepared By: UNOFFICIAL COPPY22966 Alla Sherbakov 2001-08-08 10:14:09 9255 SKOKIE BOULEVARD 23.50 Cook County Recorder SKOKIE, ILLINOIS 60077 and When Recorded Mail To AMERICAN UNITED MORTGAGE 9255 SKOKIE BOULEVAR SKOKIE ILLINOIS 60077 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 09-72-43850 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL HOME LOAMS INC. 75 NORTH FAIRWAY DRIVE' VERNON HILLS, ILLINOIS 60001 MAY 30, 2001 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by ALEKSANDER DMITRIYEV, AN UNINARRIED PERSON AND 20101167 (3 93) KASUMOVA JANNA, AN UNMARRIED PERSON BURNET TITLE L.L.C. to AMERICAN UNITED MORTGAGE 2700 South River Road a corporation organized under the laws of THE STATE IF ILLINOIS and whose principal place of business is 9255 SKOKIE JOULFVARD Des Plaines, IL 60018 SKOKIE, ILLINOIS 60077 Document No. 1/ag 2(s) and recorded in Book/Volume No. County Records, State of ILLINOIS COOK (See Reverse for Legal Cescription) described hereinafter as follows: Commonly known as 9130 N. KOLMAR AVENUE, SKOKIE, ILLINOIS 60076 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. AMERICAN UNITED MORTGAC STATE OF ILLINOIS **COUNTY OF** (Date of Execution) me, the undersigned a Notary Public in and for said County and State; personally appeared ks: known to me to be the ligeur salgane and and By: known to me to be of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its, Board of OFFICIAL SEAL Directors and that he/she acknowledges said instrument to VICTORIA SUSHAN

> DPS 171 Rev. 08/28/00

NOTARY PUBLIC, STATE OF ILLINOIS

MISSION EXPIRES 1720/2003

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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LEGAL DESCRIPTION 20101167

LOTS 30 AND 31 IN BLOCK 8 IN KRENN AND DATO'S DEVONSHIRE MANOR, BEING A SUBDIVISION IN THE SOUTH ½ OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Poperty of County Clerk's Office

SCHEDULE A ALTA Commitment - 1996

BURNET TITLE L.L.C.

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