

Recording requested by / Return to  
Peelle Management Corporation (90761)  
P.O. Box 1710, Campbell, CA 95009-1710

**UNOFFICIAL COPY**

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8828 0234 65 001 Page 1 of 3  
2001-08-08 10:43:10  
Cook County Recorder 25.50



Prepared by: E.N. Harrison  
P.O. Box 1710, Campbell, CA  
Inv#: 1121415227  
1st LN#: 0001033808 2nd LN#: 4800019618

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, GREAT NORTHERN MORTGAGE COMPANY, by Associated Mortgage, Inc., a Wisconsin corporation (Assignor) its Authorized Agent whose address is 301 North Broadway, Depere, WI 54115 (Assignor) by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation as nominee for Firstar Bank, N.A., its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026 (Assignee)  
Said mortgage is recorded in the State of IL, County of Cook on 05/18/93 as Instrument/series/file: 93372605  
Original Mortgagor--: EDWARD S WHITE JR.  
Original Mortgagee: GREAT NORTHERN MORTGAGE

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 1, 2001  
GREAT NORTHERN MORTGAGE COMPANY, by Associated Mortgage, Inc.  
its Authorized Agent

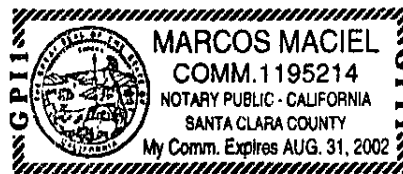
By: *MA*  
N. An  
Vice President

*R. Ide*  
Attest: R. Ide  
Assistant Secretary

State of California  
County of Santa Clara

On 06/27/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of GREAT NORTHERN MORTGAGE COMPANY, by Associated Mortgage, Inc., its Authorized Agent and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of GREAT NORTHERN MORTGAGE COMPANY, by Associated Mortgage, Inc., its Authorized Agent.

*[Signature]*  
Notary: Marcos Maciel  
My Commission Expires August 31, 2002



*SV  
23  
[Signature]*

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Loan #: 0001033808 (12-031 IL Cook)

Tax ID #: 17-04-209-043-0000  
Date of mortgage: 05/12/93  
Property Address: 88 W. Schiller Chicago, IL 60610  
SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

Loan Number: 0001033808

Stco Code: 12-031

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UNIT NO. 3001-L AND 3003-L, IN LOWELL HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE SOUTH 98.50 FEET OF LOT 8 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO, AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; TOGETHER WITH THAT PART OF THE FOLLOWING DESCRIBED PREMISES LYING BELOW AN ELEVATION OF +20.30 FEET CHICAGO DATUM: THE SOUTH 99.89 FEET OF LOT 6, LOT 8 (EXCEPT THE SOUTH 98.50 FEET THEREOF), ALL IN SAID CHICAGO LAND CLEARANCE NO. 3 AND LOTS 1, 2, 3, 4 AND 5 IN THE RESUBDIVISION OF LOTS 26, 27, 30 AND 31 IN BURTON'S SUBDIVISION OF LOT 14 IN SAID BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25288099, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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Approved by Cook County Clerk's Office

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