



0010723788

Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA
Inv#: 4001209386
1st LN#: 0003396347 2nd LN#: 4800025292

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, GREAT NORTHERN MORTGAGE COMPANY, by Associated Mortgage, Inc., a Wisconsin corporation (Assignor) its Authorized Agent whose address is 301 North Broadway, Depere, WI 54115 (Assignor) by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation as nominee for Firststar Bank, N.A., its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook on 03/19/99 as Instrument/series/file: 99268074
Original Mortgagor--: JAYANTIBHAI M PATEL, CHANDRIKABEN PATEL
Original Mortgagee: ASSOCIATED GREAT NORTHERN MORTGAGE, CO.


*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 1, 2001
GREAT NORTHERN MORTGAGE COMPANY, by Associated Mortgage, Inc.
its Authorized Agent

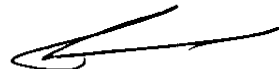
By: 

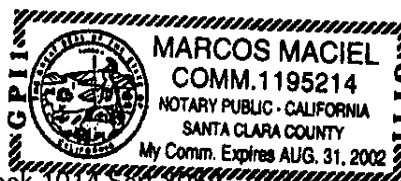
N. An
Vice President

Attest: 
Assistant Secretary

State of California
County of Santa Clara

On 06/27/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of GREAT NORTHERN MORTGAGE COMPANY, by Associated Mortgage, Inc., its Authorized Agent and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of GREAT NORTHERN MORTGAGE COMPANY, by Associated Mortgage, Inc., its Authorized Agent.


Notary: Marcos Maciel
My Commission Expires August 31, 2002





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Loan #: 0003396347 (12-031 IL Cook)

Tax ID #: 08-14-302-018-1284

Date of mortgage: 03/05/99

Property Address: 714 W. Dempster Ave. Mt. Prospect, IL 60056

PARCEL 1: UNIT NO. 714-12 IN CONDOMINIUM OF BIRCH MANOR, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04007694, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 04007694.

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