

# UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

0010723875

6821/0031 52 001 Page 1 of 2  
2001-08-08 09:43:29  
Cook County Recorder 23.50

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

L#:5703491890



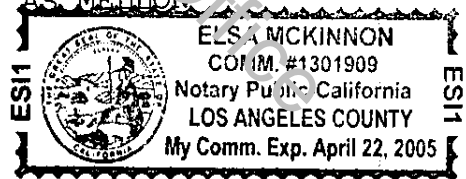
The undersigned certifies that it is the present owner of a mortgage made by JOSE A ARRIAGA & ANA BERTHA ARRIAGA to FIRST UNION MORTGAGE CORPORATION bearing the date 10/23/97 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 97864338. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 5830 S FAIRFIELD CHICAGO, IL 60629  
pin#19-13-220-026-0000

dated 07/07/01  
CHASE MORTGAGE COMPANY-WEST, formerly known as Mellon Mortgage Company, Successor by merger to Metmor Financial, Inc

By: [Signature]  
Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 07/07/01 by Chris Jones the Vice President of CHASE MORTGAGE COMPANY-WEST, FORMERLY KNOWN AS MELLON MORTGAGE COMPANY, on behalf of said CORPORATION.



[Signature]  
Elsa McKinnon Notary Public/Commission expires: 04/22/2005

Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 JX 19614

*[Handwritten initials]*

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EXHIBIT 'A'

5703491890

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LOT 6 IN CLAUDE E. ANDERSON'S RESUBDIVISION OF LOT 43 IN CHICAGO TITLE AND TRUST SUBDIVISION OF THE EAST HALF (1/2) OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) IN THE SOUTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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