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2001-08-08 11:13:19

Cook County Recorder 23.50

DISCHARGE OF MORTGAGE

A certain Mortgage dated AUGUST 26, 1999, was made by PAUL ALBARRAN & JENNIFER E ALBARRAN to THE PRUDENTIAL SAVINGS BANK, FSB, which Deed of Trust was recorded in Instrument No. 99857861, Book/Record No. --, Page No. -- in the amount of \$20,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on April 30, 2001

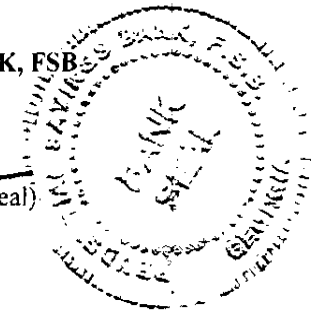
Witnessed or attested by:

THE PRUDENTIAL SAVINGS BANK, FSB

J. MITCHELL
Assistant Vice President

M. Pecora
Assistant Vice President

(Seal)



STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY } ss.

I CERTIFY on April 30, 2001, M. PECORA personally came before me and this person acknowledged under oath, to my satisfaction, that:

- (a) this person is an ASSISTANT VICE PRESIDENT of THE PRUDENTIAL SAVINGS BANK, FSB, the corporation named in this document;
- (b) this person is the attesting witness to the signing of this document by the proper corporate officer which an ASSISTANT VICE PRESIDENT of the corporation;
- (c) this document was signed and delivered by the corporation as its voluntary act duly authorized by a proper resolution of its Board of Directors;
- (d) this person knows the proper seal of the corporation which was affixed to this document; and;
- (e) this person signed this proof to attest to the truth of these facts.

PREPARED BY: M. Pecora
RECORD & RETURN TO:
PNC Bank, National Association
2730 Liberty Avenue
Pittsburgh, PA 15222

Signed and sworn to before me on
April 30, 2001


Notary Public

PROPERTY DESCRIPTION:
10204 SOUTH SEELEY AVE
CHICAGO IL 60643
PROPERTY ID #: 25-07-327-015

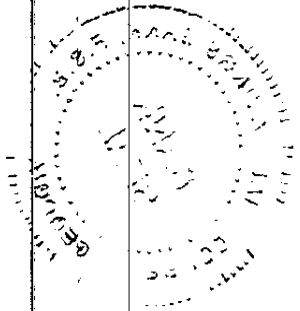
ACCOUNT #: 84-3-842704006524 MIP

Notarial Seal
Marie Ann Clemm, Notary Public
Pittsburgh, Allegheny County
My Commission Expires Feb. 3, 2003
Member, Pennsylvania Association of Notaries

SY
P2
MY
RQ

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Exhibit A

Page 1

99857861

LEGAL DESCRIPTION:

ALL THAT CERTAIN PROPERTY SITUATED IN
IN THE COUNTY OF COOK, AND STATE OF ILLINOIS
AND BEING DESCRIBED IN A DEED DATED 05/28/1992
AND RECORDED 06/11/1992, AMONG THE LAND RECORDS OF THE COUNTY
AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:
DOC. #92418101.

THE FOLLOWING REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE
STATE OF ILLINOIS:

LOT 17 IN BLOCK 1 IN THE BOARD OF TRADE-SUBDIVISION NO. 2,
BEING THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST
1/4 OF SECTION 7, TOWNSHIP 37 SOUTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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