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Cook County Recorder

(Seal

23.50

## DISCHARGE OF MORTGAGE

A certain Mortgage dated 37.75. 19, 1999, was made by TIMOTHY G ASMUS & MARGARET C ASMUS to THE PRUDENTIAL SAVINGS BAY'N FSB, which-Deed of Trust was recorded in Instrument No. 99744001, Book/Record No. -, Page No. -- in the amount of \$30.000 00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on April 30, 2001

Witnessed or attested by:

THE PRUDENTIAL SAVINGS BANK, FSB

MITCHELL

Assistant Vice President

STATE OF PENNSYLVANIA

COUNTY OF ALLEGHENY }ss.

I CERTIFY on April 30, 2001, M. PECORA personally came before me and this person acknowledged under oath, to my satisfaction, that:

(a) this person is an ASSISTANT VICE PRESIDENT of THE PRUDENTIAL SAVINGS BANK, FSB, the corporation named in this document;

M. Per ora

Assist int Vice President

- (b) this person is the attesting witness to the signing of this document by the proper corporate officer which an ASSISTANT VICE PRESIDENT of the corporation;
- (c) this document was signed and delivered by the corporation as its voluntary act duly authorized by a proper resolution of its Board of Directors;
- (d) this person knows the proper seal of the corporation which was affixed to this document; and;
- (e) this person signed this proof to attest to the truth of these facts.

PREPARED BY: M. Pecora RECORD & RETURN TO:

PNC Bank, National Association 2730 Liberty Avenue

Pittsburgh, PA 15222

PROPERTY DESCRIPTION:

10335 SOUTH KOLIN AVE OAK LAWN IL 60453

PROPERTY ID #: 24-15-201-045

Signed and sworn to before me on

April 30, 2001

Notary Public

ACCOUNT #: 84-3-842705001011 MIP

Notarial Seal Marie Ann Clemm, Notary Public Pittsburgh, Allegheny County My Commission Expires Feb. 3, 2003

Member, Pennsylvania Association of Notaries

SYPRITE

## **UNOFFICIAL COPY**

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LOT 11 (EXCEPT THE SOUTH 7.51 FEET) AND THE SOUTH 27.51 FEET TO LOT 10 IN THE SUBDIVISION OF THE WEST 1/2 OF BLOCK 7 (EXCEPT THE NORTH 178 FEET) IN LONGWOOD ACRES BEING A SUBDIVISION OF THE NORTHEAST 1/4, THE EAST 1/2 OF THE NORTHWEST 1/4, AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL Ship Of Cook County Clerk's Office MERIDIAN, IN COOK COUNTY, ILLINOIS.

## **UNOFFICIAL COPY**

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