

Jennifer Adrien
When recorded return to:
DAVID KERSNAR
7350 N. RIDGE AVE. #22A
CHICAGO, IL 60645-



Loan #: 160384
Investor Loan #: 0003922333
Pool #:
PIN/Tax ID #: 11303072071022
Property Address:
7344 N RIDGE AVE #8A
CHICAGO, IL 60645

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Alliance Mortgage Company, whose address is 8100 Nations Way, Jacksonville, FL 32256, being the present legal owner of said indebtedness and thereby enabled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): DAVID L. KERSNAR AN UNMARRIED MAN AND CHRISTINE M RUGGLES, AN UNMARRIED WOMAN,

Original Mortgagee: Bank United of Texas, FSB

Loan Amount: \$ 63,500.00 Date of Mortgage: 08/01/1994

Date Recorded: 08/05/1994 Liber/Cabinet: Page/Drawer:

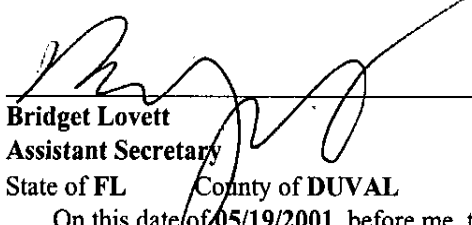
Document #: 94693317

Legal Description: SEE ATTACHED

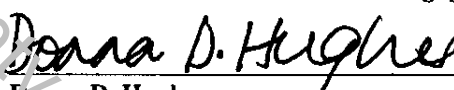
and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 05/19/2001.

Alliance Mortgage Company

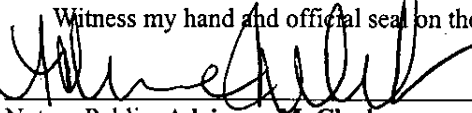

Bridget Lovett
Assistant Secretary
State of FL County of DUVAL




Donna D. Hughes
Vice President

On this date of 05/19/2001, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Donna D. Hughes and Bridget Lovett, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Secretary respectively of Alliance Mortgage Company, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: Adrienne M. Clark
My Commission Expires: 10/29/2003



Adrienne M. Clark
MY COMMISSION # CC880000 EXPIRES
October 29, 2003
BONDED THRU TROY FAJN INSURANCE, INC.

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

51-374000000

COOK COUNTY CLERK'S OFFICE
JAN 1 2011 10 10 AM
CHICAGO, ILL 60601

UNOFFICIAL COPY

0010724/21384 2 of 2

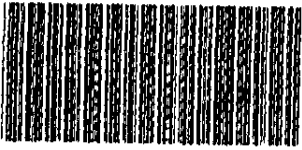
RETURN TO:
BANK UNITED OF TEXAS FSB
DBA COMMONWEALTH UNITED MTG
1301 BASSWOOD, 4TH FLR.
CHICAGO, ILLINOIS 60617

94693317

LFMIL
003922333

94693317

13



799
831852



DEPT-01 RECORDING
T#0000 TRAN 8905 08/05/94 10:02:00
#6278 + C J * -94-693317
COOK COUNTY RECORDER

140 160384-Original Mortgage/Deed

[Space Above This Line For Recording Data]

State of Illinois

MORTGAGE

AMC 160384

FHA Case No.
131:7718663
731

INTERCOUNTY TITLE 5141076815

THIS MORTGAGE ("Security Instrument") is given on ~~94693317~~ 1994. The Mortgagor is DAVID L. KEESNER, AN UNMARRIED MAN AND CHRISTINE M. RUGGLES, AN UNMARRIED WOMAN.

("Borrower"). This Security Instrument is given to BANK UNITED OF TEXAS FSB. DEPT-01 RECORDING #39.00
T#0000 TRAN 8905 08/05/94 10:02:00
#6278 + C J * -94-693317
COOK COUNTY RECORDER

which is organized and existing under the laws of THE UNITED STATES, and whose address is 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027

("Lender"). Borrower owes Lender the principal sum of SIXTY THREE THOUSAND FIVE HUNDRED AND 00/100

Dollars (U.S. \$ ***63,500.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on AUGUST 01, 2024.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

UNIT 8-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CASA BONITA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22814877, IN THE EAST 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N. 11-30=307-207-1022

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which has the address of 7344 N. RIDGE AVENUE #8A, CHICAGO Illinois 60645 [Zip Code] ("Property Address");

[Street, City],

VMP-4R(IL) (8212) FHA Illinois Mortgage - 4/92

VMP MORTGAGE FORMS (313)293-8100 (800)821-7281
Page 1 of 8

Initials:

DK
OR



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Property of Cook County Clerk's Office