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887/0113 51 001 Page 1 of 3  
2001-08-08 14:39:54  
Cook County Recorder 25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000000939038215

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Marcial Benitez, A Single Person And Thipparat Liengkobkit, Single Person Never Married, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 27, 2000, and recorded on August 7, 2000, in Volume/Book 5181 Page 0232 Document 0059970 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:


\*\*SEE ATTACHED LEGAL\*\* PIN #14-08-203-015-1392

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5445 N SHERIDAN RD 3403, CHICAGO, IL, 60640-0630

Witness my hand and seal July, 13, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

  
Shirley Harris  
Vice President



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**Legal Description:**

Unit No. 3403 in 5445 Edgewater Plaza as delineated on Plat of Survey of the following described parcel of real estate (hereinafter referred to as "Parcel");  
The South 31 feet of the North 875 feet of the West 131.96 feet; and that part lying South of the said North 875 feet of the East fractional 1/2 of the Northeast 1/4 of Section 8, Township 40 North, Range 14, East of the Third Principal Meridian, (all as measured parallel-with the West and North lines of said East fractional 1/2 of the Northeast 1/4) and lying North of a line that is drawn at right angles to the East line of Sheridan Road, thru a point in said East line that is 1090 feet South of the said North line of East fractional 1/2 of the Northeast 1/4; all of the above lying West of the West boundary line of Lincoln Park as established by decree entered July 6, 1908, in Case Number 285574, Circuit Court, as shown on Plat recorded July 9, 1908, as Document Number 4229498 (except therefrom the West 47 feet thereof heretofore condemned as part of Sheridan Road) in Cook County, Illinois, which Plat of Survey is attached as Exhibit "C" to Declaration of Condominium made by American National Bank and Trust Company, a National Banking Association, as Trustee under Trust Agreement dated August 25, 1969 and known as Trust No. 27801, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 24267313, together with an undivided percentage 0.20081 interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Plat of Survey).

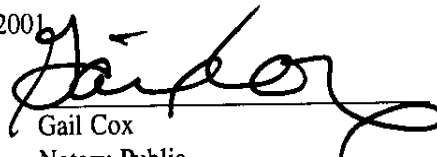
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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 13, 2001



Gail Cox  
Notary Public  
Lifetime Commission



Prepared by: Brian D Bush  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000001939038215  
County of: Cook  
Investor No: 702  
Investor Category:  
Investor Loan No: 24

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