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2001-08-08 14:43:38  
Cook County Recorder 25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 0000000915830198

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Charles A. Clark And Anne M. Clark, His Wife, its/his/hers/theirs, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing the date of March 26, 1999, and recorded on April 8, 1999, in Volume/Book 4243 Page 0219 Document 99337286 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #27-30-202-002 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 16745 SUMMERCREST AVE, ORLAND PARK, IL, 60462-0000

Witness my hand and seal April, 4, 2001.

CHASE MANHATTAN BANK USA, N.A.

Betty S Rice  
Asst. Vice President



*Handwritten initials/signature*

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S Rice, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 4, 2001.

*Debra Wrinkle*

Debra Wrinkle  
Notary Public  
Lifetime Commission



Prepared by: Goldie Honey  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 00000000915830198  
County of: Cook  
Investor No: ZZZ  
Investor Category:  
Investor Loan No: 24

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That part of Lot 102 in The Grasslands, being a Subdivision of part of the Northeast  $\frac{1}{4}$  of Section 30, Township 36 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois, being particularly described as: Commencing at the Southeast corner of aforesaid Lot 102; thence South 67 degrees, 22 minutes 54 seconds West, 7.29 feet; thence North 22 degrees, 37 minutes 06 seconds West, 6.76 feet; thence South 69 degrees, 49 minutes 59 seconds West, 90.00 feet to the point of beginning; thence South 69 degrees, 49 minutes 59 seconds West 34.00 feet; thence North 20 degrees 10 minutes 1 second West, 80.00 feet; thence North 69 degrees 49 minutes 59 seconds East, 34.00 feet; thence South 20 degrees, 10 minutes 1 second East, 80.00 feet to the point of beginning. Situated in Cook County, Illinois.

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