

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

0010724312

8829/0043 51 001 Page 1 of 2  
2001-08-08 10:59:14  
Cook County Recorder 23.50



MICHAELANN A. STANLEY  
4553 N. LAVERGNE AVENUE  
CHICAGO, IL 60630

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAELANN A. STANLEY, 4553 N. LAVERGNE AVENUE, CHICAGO, IL 60630 his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 12th day of June, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 98532372, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE NORTH 32 FEET OF LOT 25 IN BLOCK 6 IN SILVERMAN'S ADDITION TO IRVING PARK MONTROSE AND JEFFERSON, A SUBDIVISION IN THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND ALL THAT PART OF THE NORTHWEST 1/4 OF SAID NORTHEAST 1/4 WHICH LIES NORTH OF NORTHWESTERN RAILROAD TRACKS IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 13-16-219-002-0000  
Address(es) of premises: 4553 N. LAVERGNE AVENUE, CHICAGO, IL 60630

Witness Our hand(s) and seal(s), this 12TH day of JULY 2001

By: [Signature] (SEAL)  
KONNI KLUBER-HAACKER (Name & Title) LOAN OPERATIONS SUPERVISOR

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.  
SAL

STATE OF ILLINOIS )  
) ss  
COUNTY OF KANE )

On this 12TH day of JULY, 2001, before me, the undersigned Notary Public, personally appeared KONNI KLUBER-HAACKER and \_\_\_\_\_ and known to me to be the LOAN OPERATIONS SUPERVISOR and \_\_\_\_\_

[Handwritten signature]  
SAL  
Notary Public  
Cook County, Illinois

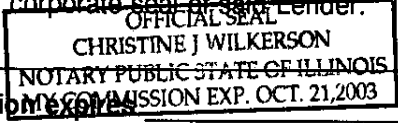
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06-12-1998 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)  
Loan No 0200986216- (Continued)

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authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Christine J Wilkerson Residing at \_\_\_\_\_  
Notary Public in and for the State of \_\_\_\_\_ My commission expires \_\_\_\_\_



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