Cook County Recorder

23.50

0010724499

Recording Requested by / Return To:
MURPH ANNE M
849 Dunton Av. FOREST PARK IL 60130
90350 8137922

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied; the undersigned owner and holder of the debt does hereby release and discharge the mortgage. Original Mortgagee: WELLS FAR'SO HOME MORTGAGE, INC.

Original Mortgagor: ANNE M MUSPHY

Recorded in Cook County, Illinois, or. 05/15/00 as Instrument # 00343979

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/22/2001

Wells Fargo Home Mortgage, Inc.

F/K/A Norwest Mortgage

K.B. Palmer,

Vice President

Attest: Diana Cardoza

State of California

County of Santa Clara

On 06/22/2001, before me, the undersigned, a Notary Public for said County and State, personally a peared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage. Inc.,

Notary Kin Go man

My Commission Expires January 11, 2002

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 8137922 P.I.F.: 05/30/01 .

FINAL RECON.IL 90350 1.00 1 06/22/01 03:18:18 12-031 IL Cook 7159:29 63

KIM GORIVANA
COMM.1169005
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Comm. Expires JAN. 11, 2002

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 8137922

(12-031 IL Cook)

Tax ID: 15133030190000

Date of mortgage: 04/26/00 Amount of mortgage: \$94000.00 Address: 849 Dunlop Avenue Forest Park, II 60130 THE SOUTH 3.75 FEET OF THE NORTH 212.75 FEET OF THE EAST 48.0 FEET OF BLOCK 5 IN DUNLOP'S ADDITION TO OAK PARK IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTH 39 FEET OF THE EAST 117.25 FEET OF THE NORTH 1/2 OF THE SOUTH 138 FEET OF THE NORTH 278 FEET OF BLOCK 5 IN DULOP'S ADDITION TO OAK PARK INN THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHEAST OF DES PLAINES AVENUE OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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