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68170142 07 001 Page 1 of 4
2001-08-08 14:10:32
Cook County Recorder 27.50



Property of Cook County Clerk's Office

When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: P.O. BOX 8139
75 N. FAIRWAY DRIVE
VERNON HILLS, IL 60061-8139
Loan No.: 0000095288450/CO1-182004570 /KMN/JOSEPH

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: LOUISE JOSEPH & EMANUEL JOSEPH
Mortgagee: AMERICAN ADVANTAGE MORTGAGE, INC.
Prop Addr: 15747 S RIDGELAND AVE
OAK FOREST IL 60432
Date Recorded: 05/30/00
State: ILLINOIS City/County: COOK
Date of Mortgage: 05/24/00 Book:
Loan Amount: 155,550 Page:
Document#: 00388982
PIN No.: 28-17-302-043



Previously Assigned: _____
Recorded Date: _____ Book: _____ Page: _____
Brief description of statement of location of Mortgage Premises.

LOT 60 IN JONES RESUBDIVISION OF PART OF THE W. 1/2 OF THE S.W. 1/4 OF SEC 17, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Dated: JULY 17, 2001
WASHINGTON MUTUAL HOME LOANS, INC.
F/K/A PNC MORTGAGE CORP OF AMERICA

By:
Patrick Dalton
Assistant Vice President

Attest:

s-y
p-4
n-
m-y
ET

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LOUISE JOSEPH
EMANUEL JOSEPH
15747 S RIDGELAND AVE
OAK FOREST IL 60452

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
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STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this JULY 17, 2001

State, personally appeared Patrick Dalton and
personally known to me (or proved to me on the basis of satisfactory evidence) to be
the persons who executed the within instrument as Assistant Vice President and
respectively, on behalf of

WASHINGTON MUTUAL HOME LOANS, INC.
and acknowledged to me, that they, as such officers, being authorized so to do,
executed the foregoing instrument for the purposes therein contained and that such
Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Lynda Arkwright
Kentucky State-At-Large
My Commission Expires Sept 28, 2002

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EMANUEL JOSEPH
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