Cook County Recorder

25, 50

Recording Requested By: Donna J. Green

When Recorded Return To: .

Associates Home Equity P. O. BOX 140969 Irving, TX 75014-9946



#### SATISFACTION

#### CitiFinancial Mortgage #:0249994319\* 25223 "DWORKIN" Lender ID:/UNKNOWN Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that ASSOCIATES HOME EQUITY SERVICES, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: EDWARD S DWORKIN, AND SHERRY D. DWORKIN HUSBAND AND WIFE

Original Mortgagee: OPTION HOME LENDING, INC.

Dated:  $10/06/\tilde{1}9\tilde{9}8$  and Recorded 10/19/1/98 as Instrument No. 98936010 in the

County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and Cy This Reference Made A Part

Hereof

Assessor's/Tax ID No.: 02-19-132-006

Property Address: 4511 Bicek Ct, Hoffman Estates, II, 60195-1128

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Associates Home Equity Services, Inc.

On July 10, 2001

L. RENTERIA, ASST. VICE PRESIDENT

LGF-20010710-0005 ILCOOK COOK IL BAT: 318679 KXILSOM1

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Wanda Jones Notary Public, State of Texas My Comm. Expires 05/07/05

Page 2 Satisfaction

STATE OF Texas COUNTY OF Dallas

ON July 10, 2001, before me, WANDA JONES, a Notary Public in and for the County of Dallas County, State of Texas, personally appeared L. Renteria, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s)

acted, executed the instrument.

WANDA JONES

Notary Expires: 05/07/2005

Prepared By: Donna Green, P. O. Sox 140969 Irving, Texas 75014-9946 1-800-753-3673

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The Committee of the State of t

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#### LAWYERS TITLE INSURANCE CORPORATION

### SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

LOT 6 IN BLOCK 1 IN HARPERS LANDING UNIT 4, BEING A RESUBDIVISION OF PARTS OF VACATED STREETS VACATED PER DOCUMENT NO. 22650177 AND PARTS OF HOWIE IN THE HILLS UNIT 2, BEING A SUBDIVISION OF PARTS OF SECTION 19 AND PARTS OF PALATINE ESTATES SUBDIVISION, A RESUBDIVISION OF LOT 12, BLOCK 32 IN HOWIE IN THE HILLS UNIT 2, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SAID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, JULYNOIS.

NOTE FOR INFIRMATION:

COMMONLY KNOWN AT \$4511 BICEK COURT, HOFFMAN ESTATES, IL 60195
PERMANENT INDEX NUMBER: 02-19-132-006

ALTA Schedule C

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