

PREPARED BY: LINDA SWIONTEK
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES



800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
MACGEOFFREY A. KUTOR, MARRIED

0010724661
0010724661

and dated 07/26/01, to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074

and recorded in Book/Volume No. , page(s) , as Document No.
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 33 AND THE EAST 1/2 OF LOT 32 IN BLOCK 2 IN ARCHIBALD'S STONY ISLAND
MANOR, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST
1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 29, 1915 AS
DOCUMENT 5623475, IN COOK COUNTY, ILLINOIS.

PIN 20-36-324-042-0000

ALSO KNOWN AS: 1636 E. 86TH PLACE, CHICAGO, ILLINOIS 60617
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On July 26th, 2001 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

John Peszek
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

Treasurer
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Linda Swiontek COUNTY Cook
My Commission Expires 8-24-02
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES

By: [Signature]

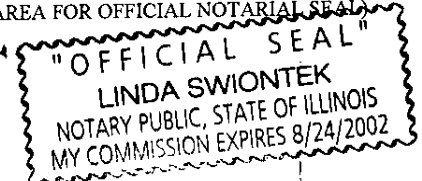
Its: Treasurer

By: _____

Its: _____

Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



BOX 333-CTI

Handwritten notes: 210364533, 7927072, FA CTIC 2012 ncebs her, W Miller

Handwritten note: 1P