

PREPARED BY:  
Mortgage Express, Inc. D/B/A 1st Elite Funding Group



A01-0547B

RECORD AND RETURN TO  
Mortgage Express, Inc. D/B/A 1st Elite Funding Group  
801 N Cass Ave., Suite 204  
Westmont, IL 60559

(Space Above This Line For Recording Data)

**ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
ABN AMRO MTG GROUP INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 08/01/01  
and executed by ADAM DWORZANCZYK, A SINGLE MAN

to MORTGAGE EXPRESS, INC., a CORPORATION organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 801 N. Cass Ave., Suite 300, Westmont, Illinois 60559 and recorded in  
Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.  
COOK County Records, State of ILLINOIS

0010725311

PIN: 12-25-320-051-0000  
COMMONLY KNOWN AS: 7929 W. GRAND AVE, #404, ELMWOOD PARK, IL 60707

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK Dupage

I, the undersigned, a Notary Public in and for the County and State  
aforesaid, DO HEREBY CERTIFY THAT  
Andrew Trakszelis, Vice President  
personally known to me to be the duly sworn authorized agent(s) of the  
ASSIGNOR and personally known to me to be the same person(s) whose  
name(s) subscribed to the foregoing instrument, appeared before me this day  
in person and acknowledged that as such duly authorized agent(s), signed  
and delivered the same instrument as duly authorized agent(s) of the  
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and  
assignment of said ASSIGNOR, for the uses and purposes therein set forth.  
Given under my hand and official seal this \_\_\_\_\_ day  
of August, 2001.

Notary Public \_\_\_\_\_  
Notary Public Printed Name: Jacquie Ciavatta Brian Benton

My Commission Expires 2/30/03  
MEASSGN1

MORTGAGE EXPRESS, INC.  
AN ILLINOIS CORPORATION

By: [Signature]

Title: Andrew Trakszelis, Vice President

Witness: \_\_\_\_\_

Title: Closer \_\_\_\_\_

Witness: \_\_\_\_\_

Title: Closer \_\_\_\_\_

Dupage

This area for official notary seal



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**UNOFFICIAL COPY** 010725312

## THE GUARANTEE TITLE AND TRUST COMPANY

Commitment Number: A01-0547B

**SCHEDULE C  
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

UNIT 404 IN THE 7829 W. GRAND AVE. CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 7, 8, 9 (EXCEPT THE EAST 12.50 FEET THEREOF) IN MONT CLARE HOME ADDITION, SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010546378, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

ALTA Commitment  
Schedule C

(A01-0547.PFD/A01-0547/3)

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