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2001-08-08 15:38:25
Cook County Recorder 25.50

RELEASE DEED

MAIL TO:

Mary T. Piper
1 W. Oak Unit GC
La Grange Park, IL 60526



4274806

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Mary T. Piper, unmarried, having never married, her Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever she may have acquired in, through or by a certain MORTGAGE, bearing date the 17th day of November, 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 09140416, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED.

Permanent Index Number(s): 15-33-306-005-1016

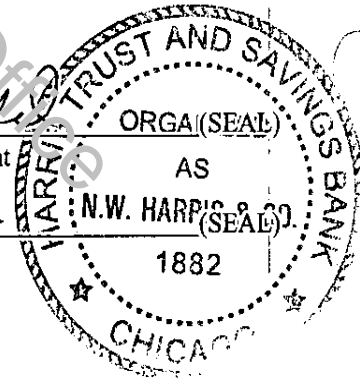
THIS INSTRUMENT WAS PREPARED BY: Cesar Larralde, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 1 W. Oak Unit GC, LaGrange, IL 60526

Dated this 12th day of June, 2001.

Barbara McDonald
Barbara McDonald, Assistant Vice President
Pamela R. Sierra
Pamela R. Sierra, Mortgage Loan Officer



Handwritten initials

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(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Rich Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara McDonald, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 12th day of June, 2001.



Rich Bensen, Notary Public



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ORDER NO.: 1301 - 004274806
ESCROW NO.: 1301 - 004274806 1

STREET ADDRESS: 1 WEST OAK, UNIT G-C
CITY: LAGRANGE PARK **ZIP CODE:** 60525
TAX NUMBER: 15-33-306-005-1016

COUNTY: COOK

LEGAL DESCRIPTION:

UNIT G-C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAGRANGE PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 04049663, IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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