UNOFFICIAL CO 4238/0226 05 001 Page 1 of

2001-08-08 15:53:55

Cook County Recorder



PIN NUMBER: 12-11-310-071-1067

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY RAPHAEL ZAGORSKI

TO GREEN + OLAT MORTGAGE FUNDING, INC. BEARING THE DATE FEBRUARY 10, 2000 AND RECORDED IN THE RECORDER OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE AS DOCUMENT NUMBER 00119356 AND FURTYER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF

RECORD.

PIF DATE: FEBRUARY 28, 2001

PROPERTY ADDRESS: 5147 N E RIVER RD UNIT. CHICAGO IL 60656

GREENPOINT MORTGAGE FUNDING, INC.

LINDA STORY-DAW VICE PRESIDENT

STATE OF GEORGIA COUNTY OF MUSCOGEE

I CAROLE O'HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND, AND OFFICIAL SEAL MAY 31, 2001

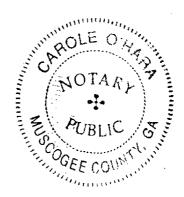
CAROLE O'HARA NOTARY PUBLIC

MY COMMISSION EXPIRES: APRIL 03,

AFTER RECORDING RETURN TO: GREATER ILLINOIS TITLE COMPANY 6158 N. MILWAUKEE AVE. CHICAGO, IL 60646

PREPARED BY: Beverly Johnson

DS120/BAJ-552



VICE PRESIDENT

UNOFFICIAL COPY

BU IDDS

UNOFFICIAL COPPG725616 Page 2 of 2

ORDER NO.: 1301

004273327

1

ESCROW NO.: 1301

- 004273327

STREET ADDRESS: 5147 NORTH EAST RIVER ROAD UNIT A147

CITY: CHICAGO

ZIP CODE: 60656

COUNTY: COOK

TAX NUMBER: 12-11-310-071-1023

LEGAL DESCRIPTION:

UNIT 147 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 5147-51 NORTH EAST RIVER ROAD CONDOM'NIUM AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NO. LR 2975279, 25 THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF 73/2 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

Property of Cook County Clerk's Office