Recording requested by / Return to Pecille Management Corporation (90761) P.O. Box 1710, Campbell, CA 95009-1710

2001-08-08 11:19:40

Cook County Recorder

Prepared by: E.N. Harrison P.O. Box 1710, Campbell, CA

Inv#: 1121897712

1st LN#: 0001054368 2nd LN#: 4800020490

## of Mortgage Assignment |

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, GREAT NORTHERN MOR GAGE COMPANY, by Associated Mortgage, Inc., a Wisconsin corporation (Assignor) its Authorized Agent (Assignor)

whose address is 301 North Broadway, Depere, WI 54115 by these presents does convey, grant assign, and set over the described mortgage, together

with the certain note(s) described ther in with all interest, all liens, and any rights due or to become due thereon to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation as nominee for Firstar Bank, N.A., its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026 (Assignee) Said mortgage is recorded in the State of IL, County of Cook

on 03/15/94 as Instrument/series/file: 94234669

Original Mortgagor--: JOEL A RICH Original Mortgagee: GREAT NORTHERN MORTGAGE

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 1, 2001 GREAT NORTHERN MORTGAGE COMPANY, by Associated Mortgage, Inc. its Authorized Agent

Vice President

Ide Attest:

Assistant Secretary

State of California County of Santa Clara

On 06/27/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of GREAT NORTHERN MORTGAGE COMPANY, by Associated Mortgage, Inc., its Authorized Agent and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free set and doed of

its board of directors and that such execution was done as the free act and deed of

GREAT NORTHERN MORTGAGE COMPANY, by Associated Mortgage, Inc., its Authorized Agent. ortgage, inc., to an annumental and a second second

Notary: Marcos Maciel My Commission Expires August 31, 2002

MARCOS MACIEL COMM.1195214 NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Comm. Expires AUG. 31, 2002

FINAL SA.inv11 assoc761 90761 2 062701 FNM 1 12-031 IL Cook 391 Sort 4296 MIN#: 1000212-4800020490-7 MERS Tel.#: 1-888-679-6377

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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APPROXIMATION OF THE PROXIMATION OF THE PROXI

Loan #: 0001054368 (12-031 IL Cook)

Tax ID #: 20121080391146
Date of mortgage: 03/11/94
Property Address: 5201 S Cornell #25f Chicago, Il 60615
SEE ATTACHED LEGAL DESCRIPTION

Cook County Clark's Office

## UNOFFICIAL COPY

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Loan Number: 0001054368 Stco Code: 12-031

UNIT NUMBER 25F AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 27, 28, 29, 30, 31 AND 32 (EXCEPTING THEREFROM THE EASTERLY 25 FEET OF SAID LOTS 27, 28, 29, 30, AND 32 ALSO EXCEPTING THE SOUTHERLY 24.56 FEET OF SAID LOT 27 LYING WEST OF THE EASTERLY 25 FEET OF SAID LOT) ALL IN BLOCK 18 IN THE HYDE PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 11 AND THE NORTH PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 12, AND THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS LXHIBIT 'A" TO THE DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 15, 1967 AND KNOWN AS TRUST NUMBER 51090, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 20829588 AMEDIDED BY DOCUMENT 20877103 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLAMATION AND SURVEY)

County Clarks Office

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