

Loan #: SAVINO  
Prepared By:

0245/0177 91 005 Page 1 of 1  
2001-08-08 12:49:18  
Cook County Recorder 23.50



Prepared by:  
When Recorded Mail To:

CU/AMERICA FINANCIAL SERVICES, INC.  
450 E 22ND ST, SUITE 240  
LOMBARD, ILLINOIS 60148



COOK COUNTY RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

Return to:  
2 of 2

Dukane Title Insurance Co  
650 East Roosevelt Road  
Suite 104  
Glen Ellyn, Illinois 60137

D27131DK

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. SAVINO

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to LEYDEN CREDIT UNION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 25, 2001 executed by FRANK E SAVINO, A MARRIED MAN AND HELEN M. SAVINO, A MARRIED WOMAN

to CU/AMERICA FINANCIAL SERVICES, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 450 E 22ND ST, SUITE 240, LOMBARD, ILLINOIS 60148 and recorded as Document No. , by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

LOT TWENTY-FIVE (25) IN REUTER'S PARK ADDITION, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE WHICH IS 215.5 FEET SOUTH OF MEASURED AT RIGHTS ANGLES TO THE SOUTH LINE OF GRAND AVENUE, UN COOK COUNTY ILLINOIS.

A.P.N. #: 12-28-407-056

0010725916

P.I.N.: 12-28-407-056

Commonly known as: 9752 JOHANNA AVE, FRANKLIN PARK, ILLINOIS 60131

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

CU/AMERICA FINANCIAL SERVICES, INC., AN ILLINOIS CORPORATION

*Theresa M. Guerin*

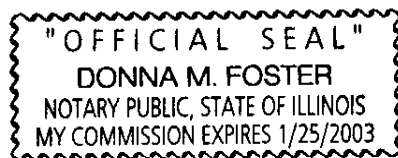
By: 1  
Its: 2 TITLE *President*

On JULY 25, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared 1 known to me to be the 2 TITLE of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*Donna M. Foster*

Witness:

Notary Public Cook



My commission Expires: 1-25-2003 County,



# UNOFFICIAL COPY

NOV 15 1999

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RECORDS  
PROPERTY TAX

Property of Cook County Clerk's Office

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