

UNOFFICIAL COPY

0010726036

0251/0144 86 002 Page 1 of 2

2001-08-08 13:35:18

Cook County Recorder 43.50



0010726036

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY RECORDER EUGENE "GENE" MOORE BRIDGEVIEW OFFICE

Loan No. 00000001621134880

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Fernando Lopez, Sandra Lopez, His Wife Luis Guerrero, Rosa Guerrero, His Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 6, 1996, and recorded on December 9, 1996, in Document 96-930918 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 19144150290000 LOT 80 IN BLOCK 7 IN CONOVER'S SUBDIVISION OF BLOCK 1, 7 AND 8 IN WEBB'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3340 W 61ST ST, CHICAGO, IL, 60629-0000

Witness my hand and seal July, 23, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

TICOR TITLE 467371

Ronnie Trant Vice President

Fernando Lopez 3340 W. 61st St Chgo, IL 60629



UNOFFICIAL COPY

COOK COUNTY
CLERK
JAN 10 2011
CHICAGO, ILL.

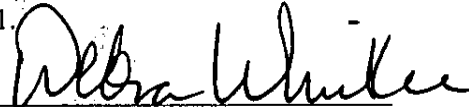
Property of Cook County Clerk's Office

137

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ronnie Trant, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 23, 2001.



Debra Wrinkle
Notary Public
Lifetime Commission



Prepared by: Kristen Morales
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001621134880
County of: Cook
Investor No: 602
Investor Category:
Investor Loan No: 24

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office