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2001-08-08 16:03:15  
Cook County Recorder 23.50

Loan #: 998377796  
Prepared By:



~~When Recorded~~  
RESIDENTIAL LOAN CENTERS  
OF AMERICA  
2350 E DEVON AVENUE,  
SUITE#310  
DES PLAINES, ILLINOIS  
60018

MAIL TO:

LAKE SHORE TITLE AGENCY  
1301 HIGGINS RD  
214 GROVE VILLAGE, IL 60007  
(064-103)

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 998377796

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 26, 2001 executed by EMMA FERNANDES, DIVORCED NOT SINCE REMARRIED

GEORGE CONDITT, JR. AN UNMARRIED MAN  
to RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 2350 E DEVON AVENUE, SUITE#310, DES PLAINES, ILLINOIS 60018 and recorded as Document No.

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 16 (EXCEPT THE NORTH 10 FEET THEREOF) AND LOT 17 (EXCEPT THE SOUTH 5 FEET THEREOF) IN UHLEIN'S SUBDIVISION OF BLOCK 2 IN PULLMAN PARK ADDITION TO PULLMAN IN THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 25-22-217-011

0010726294

P.I.N.: 25-22-217-011

Commonly known as: 11317 S. KING DR., CHICAGO, ILLINOIS 60628

Together with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

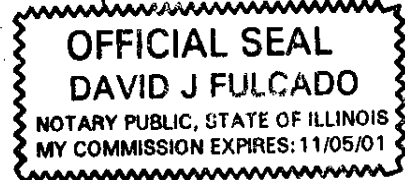
STATE OF ILLINOIS  
COUNTY OF COOK

RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION

On JULY 26, 2001 before me, the undersigned a Notary Public in and for said County and State, personally appeared Lakeshore Title Agency known to me to be the ATTORNEY-IN-FACT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*John Mansrecker*  
By: LAKE SHORE TITLE AGENCY / JOHN R. MANSRECKER  
Its: ATTORNEY-IN-FACT

*Keith Juarez*  
Witness: KEITH JUAREZ



Notary Public

Cook County,

My commission Expires:

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
JULY 15 2008

LAWYERS TITLE INSURANCE CORPORATION

Commitment Number: 01064403

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 16 (EXCEPT THE NORTH 10 FEET THEREOF) AND LOT 17 (EXCEPT THE SOUTH 5 FEET THEREOF) IN UIHLEIN'S SUBDIVISION OF BLOCK 2 IN PULLMAN PARK ADDITION TO PULLMAN IN THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

CKA: 11317 S. KING DRIVE, CHICAGO, IL 60628  
PIN# 25-22-217-011

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