UNOFFICIAL C

2001-08-09,14:40:59

Cook County Recorder

23.50

COOK COUNTY RECORDER EUGENE "GENE" MOORE

BRIDGEVIEW OFFICE



Full Satisfaction And Release of Mortgage

MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of he UNITED STATES OF AMERICA

8929 South Harlem Avenue - Bridgeview, Illinois 60455 for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum crone dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

STEVEN G. of the County of	BURNETTE AND ELLEN A	A. BURNETTE, HUSBAND A	ND WIFE ILLINOIS	, all the
right, title, interest, o	claim or demand whatsoever i	t may have acquired in, through	or by a certain Mort	gage dated the
26th _{ay of}	OCTOBER	A.D. 199	, and recorded	in the Recorder's Office.of
C	COOK County, in	n the State of	ILLINOIS	, in book
of records,	on page	, as document No.	28010300	, and a certain Assignment
of Rents dated the	day of	<u></u>	, 19 , and	recorded in the Recorder's
Office of	Cour	nty, in the State of	To	, in
book the premises therein	of records, on page described, as follows, to-wit:	, as document No.	· · ·	, to

LOT 59 IN CHERRY HILL FARMS UNIT 5, PHASE 2, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 27-26-116-004-0000

PROPERTY ADDRESS 8524 CHERRY CREEK TINLEY PARK, IL 60477

situated in the State of

CITY **ILLINOIS**

of

TINLEY PARK

, County of

COOK

, together with all the appurtenances and privileges thereunto belonging or

appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Secretary, this

5tħ

day of

JULY

A.D., 13/2001

ATTEST:

SASSISTANT

Secretary

By Paul SS

President

STATE OF.

ILLINOIS

GOUNTY OF COOK

ss.

LINDA KOLECKI

the undersigned, a Notary Public

in and for said County, in the State of oresaid, DO HEREBY CERTIFY THAT

PAUL ZOGAS

ASSISTANT

personally known to me to be the

President of MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION

a corporation, and

RICHARD TAYLOR

personally known to me to be the

ASSISTANT

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and consed the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

5th

day c f

, A.D. 1 2001

THIS INSTRUMENT WAS PREPARED BY:

AND MAIL TO:
RENEE FOY
MIDLAND FEDERAL SAVINGS & LOAN
8929 S. HARLEM AVE.
BRIDGEVIEW, IL 60455

"OFFICIAL SFAL"

LINDA KOLECIĆI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1/28/2007