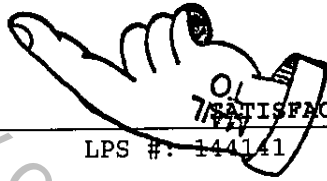


COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE



This instrument must be recorded in:

COOK County, IL  
Recording Requested By:  
MIDLAND MORTGAGE CO. (MID)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523



7/25 SATISFACTION OF MORTGAGE

Loan #: 0100118626 LPS #: 144141 Bin #: 07-24-01A

KNOW ALL MEN BY THESE PRESENTS,  
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN  
AS MIDFIRST BANK, STATE SAVINGS BANK, FORMERLY KNOWN AS MIDFIRST SAVINGS AND  
LOAN ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY,  
that a certain MORTGAGE dated 12/13/1995 made and executed by ROOSEVELT T.W.  
BRASWELL to secure payment of the principal sum of \$52754 Dollars and interest  
to MIDFIRST BANK, STATE SAVINGS BANK in the County of COOK and State of IL  
Recorded: 02/13/1996 as Instrument #: 96-11558 in Book: -- on Page: -- (Re-  
Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby  
consent that the same may be DISCHARGED OF RECORD. In all references in this  
instrument to any party, the use of a particular gender or number is intended  
to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT,

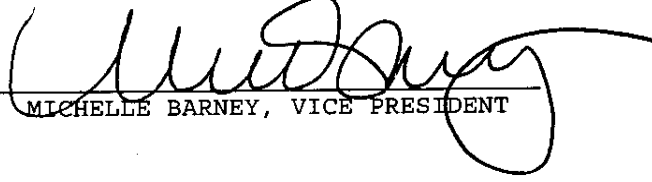
Tax ID No.: 15-08-234-072,

Property Address: 337 HYDE PARK AVE, BELLWOOD, IL 60104-1337.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER  
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS  
FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on July 25, 2001.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN AS  
MIDFIRST BANK, STATE SAVINGS BANK, FORMERLY KNOWN AS MIDFIRST SAVINGS AND LOAN  
ASSOCIATION as Mortgagee

BY   
MICHELLE BARNEY, VICE PRESIDENT

28550E

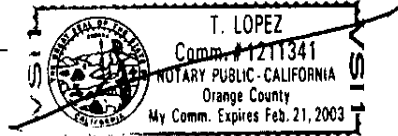
UNOFFICIAL COPY

Property of Cook County Clerk's Office

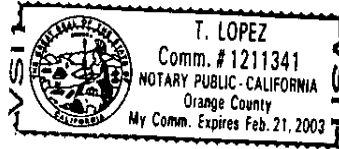
STATE OF CA  
COUNTY OF ORANGE

ON July 25, 2001, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared MICHELLE BARNEY, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

\_\_\_\_\_  
T. LOPEZ, Notary Public



Prepared by: FNLPS, 2520 N. Redhill Ave., Suite 120, Santa Ana, CA 92705  
Illinois 07/20/2001  
(MIN #:)



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0010726853 Page 3 of 3

ATTACHMENT

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LN#: 0100118626 LPS#: 144141 Bin #: 07-24-01A

LOT 24 (EXCEPT THE NORTH 4.93 FEET THEREOF) AND (EXCEPT THE SOUTH 2.22 FEET THEREOF) IN BLOCK 3 IN HULBERT'S ST. CHARLES ROAD SUBDIVISION BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 8. TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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