

# UNOFFICIAL COPY 010726825

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2001-08-09 08:57:41  
Cook County Recorder 25.50

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE**



**This instrument must be recorded in:**

COOK County, IL  
Recording Requested By:  
MIDLAND MORTGAGE CO. (MID)  
When Recorded (a) To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

### SATISFACTION OF MORTGAGE

Loan #: 0045871881      LPS #: 140405      Bin #: 07-17-01A

KNOW ALL MEN BY THESE PRESENTS,  
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/31/1994 made and executed by ELIAS IRIZARRY AND ADA IRIZARRY HIS WIFE AND ALBERTO GUERRERO MARRIED TO LUZ GUERRERO to secure payment of the principal sum of \$45910 Dollars and interest to THE FIRST AMERICAN MORTGAGE CORPORATION in the County of COOK and State of IL Recorded: 11/07/1994 as Instrument #: 94946241 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

**Legal Description:** SEE ATTACHMENT,

**Tax ID No.:** 30-20-405-037,

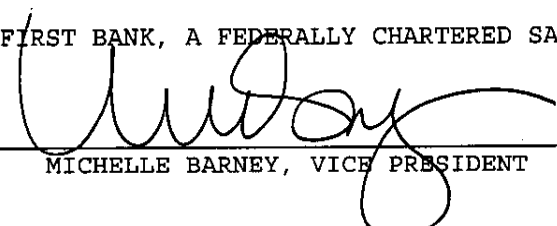
**Property Address:** 1474 SHIRLEY DR, CALUMET CITY, IL 60409.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on July 25, 2001.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY

  
MICHELLE BARNEY, VICE PRESIDENT

*Handwritten initials/signature*

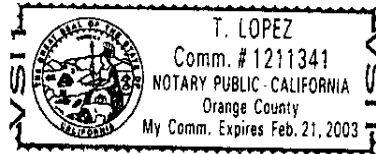
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STATE OF CA  
COUNTY OF ORANGE

ON July 25, 2001, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared MICHELLE BARNEY, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
T. LOPEZ, Notary Public



Prepared by: FNLPS, 2520 N. Redhill Ave., Suite 120, Santa Ana, CA 92705  
Illinois 07/12/2001  
(MIN #:)

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ATTACHMENT

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LN#: 0045871881 LPS#: 140405 Bin #: 07-17-01A

**THE NORTH 5 FEET OF LOT 12, ALL OF LOT 11 AND LOT 10 (EXCEPT THE NORTH 15 FEET THEREOF) IN BLOCK 8 IN SHIRLEYWOOD BEING A SUBDIVISION OF PART OF THE SOUTH EAST FRACTIONAL QUARTER AND PART OF THE NORTH EAST FRACTIONAL QUARTER OF SECTION 20, TOWNSHIP 36 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

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