

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE**



This instrument must be recorded in:

COOK County, IL

Recording Requested By:

WELLS FARGO HOME MORTGAGE, INC. (WF685)

When Recorded Mail To:

SALVADOR GALVEZ

5309 W 25TH PLACE

CICERO, IL 60804



Loan #: 5699163

LPS #: 132717

Bin #: 7-10-01D

KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 05/26/2000 made and executed by MERTHA AND SALVADOR GALVEZ to secure payment of the principal sum of \$90000 Dollars and interest to PROVIDENT FUNDING ASSOCIATES, L.P. in the County of COOK and State of IL Recorded: 06/21/2000 as Instrument #: 00457199 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 1628130017

Property Address: 5309 W 25TH PLACE, CICERO, IL 60804.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on July 30, 2001.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

BY

Christina Ling, Assistant Vice President

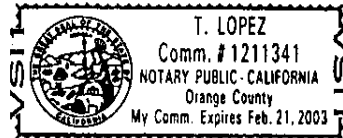
UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF CA  
COUNTY OF ORANGE

ON July 30, 2001, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

\_\_\_\_\_  
T. LOPEZ, Notary Public



Prepared by: FNLPS, 2520 N. Redhill Ave., Suite 120, Santa Ana, CA 92705  
11llinois 06/28/2001  
(MIN #:)

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ATTACHMENT

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LN#: 5699163 LPS#: 132717 Bin #: 7-10-01D

LOT 5 IN BLOCK 9 IN HAWTHORNE LANE IMPROVEMENT COMPANY'S ADDITION TO MORTON PARK BEING THE EAST HALF OF THE NORTHWEST QUARTER OF SETION 28, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

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