

UNOFFICIAL COPY

0010726944

626/1062 24 004 Page 1 of 2

2001-08-09 09:42:36

Cook County Recorder 23.50



0010726944

Recording Requested By:  
Wells Fargo Home Mortgage, Inc.

When Recorded Return To:

ANTONIO SCARPELLI  
152 ARLENE AVENUE  
PALATINE, IL 60067



**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MAYWOOD OFFICE**



Satisfaction

WFHM - CLIENT 936 #:0013602610 "SCARPELLI" Lender ID:642ALL/1661418545 COOK, Illinois  
KNOW ALL MEN BY THESE PRESENTS that GE CAPITAL MORTGAGE SERVICES, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ANTONIO SCARPELLI and LAURIE SCARPELLI

Original Mortgagee: CDK MORTGAGE, INC.

Dated: 10/27/1993 Recorded: 11/08/1993 as Instrument No.: 93905484, in the county of COOK State of Illinois

Legal: LOT 10 IN BLOCK 7 IN WINSTON PARK NORTH WEST, UNIT NUMBER 6, BEING A RESUBDIVISION OF PART OF PALATINE HEIGHTS, UNIT NUMBER 1, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, SEPTEMBER 14, 1967 AS DOCUMENT NUMBER 20260464, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 02-24-212-010

Property Address: 152 ARLENE AVENUE, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

# UNOFFICIAL COPY



COOK COUNTY  
RECORDS  
ENGINE ROOM  
MAYWOOD OFFICE  
MAYWOOD, ILLINOIS 60452  
TEL: 708/556-1000

Property of Cook County Clerk's Office

Satisfaction - Page 2 of 2  
GE CAPITAL MORTGAGE SERVICES, INC.  
On July 23rd, 2001

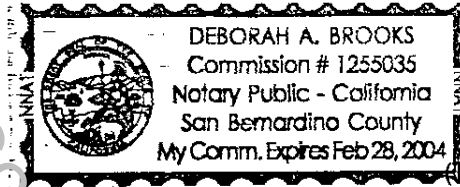
By: *Aundrea Osborne*  
AUNDREA C. OSBORNE, Assistant Vice  
President

STATE OF California  
COUNTY OF San Bernardino

ON July 23rd, 2001, before me, Deborah A. Brooks, a Notary Public in and for San Bernardino County, in the State of California, personally appeared AUNDREA C. OSBORNE, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Deborah A Brooks*  
DEBORAH A. BROOKS  
Notary Expires: 02/28/2004 #1255035



(This area for notarial seal)

Prepared By: AUNDREA OSBORNE Wells Fargo Home Mortgage, Inc. 4185 Hallmark Parkway, MAC# 702-013, San Bernardino, CA 92407 800-572-3358

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